This instrument was prepared by

Form ALA-3: (2-74)

This Form furnished by:

(Name)	Marjorie Miller			Highway 31 South at Valleyd	ala Rd., P.O. Box 689
	1900 Indian Lake Dr Birmingham, Al. 35	ive 244	S FARTE	Pelham, Alabama Phone (205) 986	35124
(Address)	Dilkindimi, Mr. 33			Policy Issuing Ag	
Corporation	Form Warranty Deed	<u> </u>			
STATE OF	ALABAMA)		· .	
COUNTY	•)	KNOW ALL N	MEN BY THESE PRESE	NTS,
	_			<i>f</i>	D011 4 BC
That in cons	ideration of TWENTY TW	O THOUSAND FIVE	HUNDRED and N (\$22,500.00	10/100)	DOLLARS
to the under	signed grantor, John H.	. Bankhead & Comp	any, Inc. and	Trimm Building Corp	., a corporation Inc.
	red to as GRANTOR) in ANTOR does by these pro-		n, sell and conve		-
(herein refer	red to as GRANTEE, wh	•		ribed real estate, situated	in
	Shelby County, Alab	oama.			
	•				
	Lot 12, according to Page 6 in the Proba			recorded in Map Book Labama.	. 8
	Mineral and mining restrictions and re		_	easements, exceptions excepted.	·
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TO HA	VE AND TO HOLD, To	the said GRANTEE	, his, her or their	heirs and assigns forever	•
their heirs ar brances, that assigns shall	aid GRANTOR does for and assigns, that it is law to it has a good right to so, warrant and defend the lawful claims of all	fully seized in fee si ell and convey the s e same to the said (imple of said presai	emises, that they are freed, and that it will, and it	e from all encum- ts successors and
	TNESS WHEREOF, the			•	President, who is
	execute this conveyance.			, rei .	
this the	27 day of 9	Mal		_ 19 <i>86_</i> _	•
ATTEST:					
		<u></u>	John H.	. Bankhead & Opmpany	Inc.
		Secretary	By	()()()	President
STATE OF	Alabama	}	J.H. E	anknead	4
COUNTY O	F Shelby	;			
I,	the undersigned,		a Notary	Public in and for said Cou	nty, in said State,
hereby certif	y that J.H. Bankl	head			1-7414,
of the conte	as President oing conveyance, and whent of the conveyance. he tof said corporation.			efore me on this day tha	
Given	under my hand and officia	al seal, this the	day of	June 1	(0:1, 19 86
.	\$93 Stranger	3/ Geleven D.A.	119	nayonin Frall	<u></u>
Form ALA-	3(2-74)	D'aou,		Notary Public	

has here	eto set its	s signature a	Doris T. Trimm nd seal, this the	_	day of	gune			, 19 8b	
ATTEST	Т:		:			U				
					Trin	ny Buildin	g Cor	poratio	n, Inc.	
			Secretary		By. A.	oui I			President	*****
STATE	OF	Alabama)	,	Dori	ls Ț. Trim	m			
COUNT		•	}							
-		Shelby	,			Notary Pub	lia in e	and for s	sid County	in
whose na corpor this day	te, herek ame as ration, is that, b	eing informe		Theyance, and we of the conve	rimm Bui who is ke eyance, he	ilding Cor nown to me e, as such o	porat	ion, In owledged and with	C. before me	on
Giv	en und e	r my hand a	nd official seal, thi	s the 27	da;	y of Ju	ne	13/	1986.	
		-				Sona	المحمد	تاكم الله	ntens	<u></u>
					•			2	tereth Ludgic	
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				STA T	TE OF ALA. CERTIFY	SHELBY CO.				
.				INSTÎ	าหลังบร	WAS FILED				
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