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Wayne L. Butler 🚣 P.O. Box 15 Vincent, Al. 35178 This Form furnished by:

TITLE NOT EXAMINED

This instrument was prepared by

P. O. Box 987

(Name) WATSON & JOHNSON, ATTORNEYS AT LAW

(Address) Alabaster, Alabama 35007



Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Patham, Alabama 35124 Phone (205) 988-5600 Policy Issuing Agent for SAFECO Title Insurance Company

WARRANTY	DEED

	A 500 00
Shelby county	KNOW ALL MEN BY THESE PRESENTS:
	00) and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, James F. Butler, a single ma	n.
(herein referred to as grantor, whether one or me Wayne L. Butler, Julia A. Dunn, an	ore), grant, bargain, sell and convey unto d James Frank Ison (each a 1/3 undivided interest)
(herein referred to as grantee, whether one or me Shelby	ore), the following described real estate, situated in County, Alabama, to-wit:
Begin at the Southwest corner of the 122 feet to the Robert Bearden; the Bearden lot 50 feet; thence South a 122 feet to point of beginning. Ma	the present J. F. Butler lot described as follows: DE J. F. Butler lot and run West 50 feet; thence North DENCE East along the South line of the said Robert Along the West line of the present J. F. Butler lot DESCRIPTION OF THE PROPERTY PROPERTY OF THE PROPERTY PROPERT
the Town of Aldrich, Map of which we Shelby County, Alabama, on February at the Northeast corner of said lot in a Western direction a distance of	ing Southern Railway according to Thomas' Addition to was recorded in the Office of the Probate Judge of 23, 1944, in Map Book #3, described as follows: Begin and run along the South line of the Robert Bearden lot of 110 feet; thence South a distance of 122 feet; thence North along East line of said lot a distance of 122
(CONTINUE	ED ON REVERSE SIDE)
TO HAVE AND TO HOLD to the said grantee,	
her or their heirs and assigns, that I am (we are) rumbrances, unless otherwise stated above; that I will, and my (our) heirs, executors and administration and assigns forever, against the lawful claim	(our) heirs, executors and administrators, covenant with said grantee, his, lawfully seized in fee simple of said premises; that they are free from all en(we) have a good right to sell and convey the same as aforesaid; that I (we) sators shall warrant and defend the same to the said grantee, his, her or their ms of all persons.
day of	o set my (our) hand(s) and seal(s) this 25000000000000000000000000000000000000
·	Y. (SEAL) James F. Butler) (SEAL)
• • • • • • • • • • • • • • • • • • •	L)(SEAL)
	£(zeal) (Seal)
STATE OF ALABAMA COUNTY	General Acknowledgment
I, the undersigned authority, in said State, hereby certify that James F.	a Notary Public in and for said County, Butler, a single man,
whose name(s) is signed to the foregoing cothat, being informed of the contents of the convey	onveyance, and who is known to me, acknowledged before me on this day, yance, he executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this	5th day of July A.D. 19 86 Janue E Calculum Notary Public
	Janue C. Caluer Notary Public
Powm Ala 20	V 72-17-10-10-1

Form Alp 700

(OVER)

WARRANTY DEED

Grantors' source of title are those certain deeds recorded in Deed Book 263, at Page 706, and Book 232, at Page 836, in the Probate Office of Shelby County, Alabama.

Subject to easements, restrictions and rights-of-way of record.

- 1. Deed Tax \$ -50
- 2. Mtg. Tax

3. Recording Fee 3.00

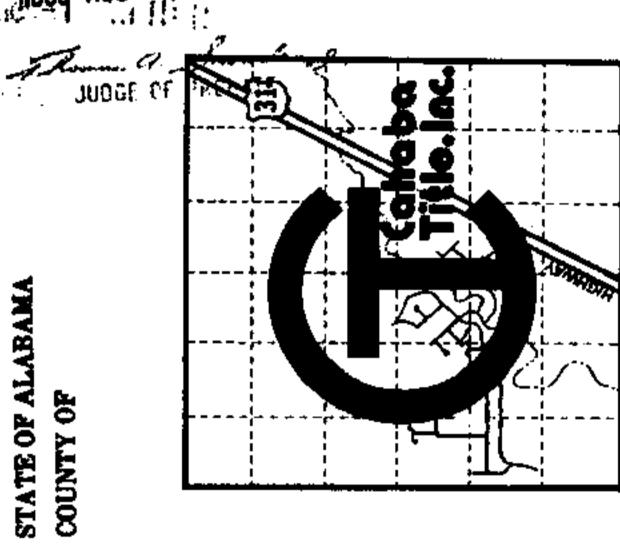
4. Indexing Fee 1.00

TOTAL

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT, WAS FILLED



83 ma (183) mm 386

Return