STATE OF ALABAMA,) JEFFERSON COUNTY.)

| it by Vandiver Church of God | .a.m. ar |
|--|--|
| 12_15_78 | , which said mortgage was recorded in the office |
| | County, Alabama, in mortgage book No. 385 |
| | |
| at page No. 324, and the undersigned does | further hereby release and satisfy said mortgage. |
| IN WITNESS WHEREOF, the undersigned, | THE CITIZENS BANK OF LEEDS, has caused these |
| presents to be executed this 22nd day of | |
| presents to be excelled the | THE CITIZENS BANK OF LEEDS, |
| | 1 Och |
| | By / O MAN X ROUNDEX |
| 27 | Vice President-Stanfer |
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| STATE OF ALABAMA,) | |
| JEFFERSON COUNTY. | |
| | |
| Teresa Ann Glidewell | , a Notary Publi |
| in and for said County in said State, hereby certi | ify that John C. Lee |
| in and for said County in said Didde, morely | , whose name as Vice President |
| TENO A STE OF TENO A corporation | n, is signed to the foregoing release, and who is known |
| | being informed of the contents of the release, he, as suc |
| me, acknowledges before me on this date that, | the act of said corporation. |
| officer and with full authority, executed the san | ne voluntarily for and as the act of said corporation. |
| Given under my hand this 28th day | of the state of th |
| | Juresa Jan Hedersell |
| | Notary Public |
| ATLTO OF ALL CHIEF RY IDE | |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS WEST DUMENT WAS FILL O | → ` |
| INSTRUMENT WAS FILLU | |
| RECORDING FEES INSTRUMENT WAS FILLU RECORDING FEES | |
| INSTRUMENT WAS FILLS | THE CITIZENS BANK OF L |

THE CITIZENS BANK OF LEEDS P.O. BOX 485 LEEDS, AL