| . 89 | (Address) | PO | n, al. 35124 |
|---|------------------------|--|--|
| This instrument was prepared by | • | Peren | n, al. 35124 |
| (Name) James E. Roberts | | | , , , , , , , , , , , , , , , , , , , |
| | | | |
| (Address) 2230 Third Avenue North, Birmingham, A | <u>labama 35203</u> | | |
| Form 1-1-11 Nev. 1-46 | Alahama | į | |
| WARRANTY DEED-Lawyers Title Insurance Corporation, Birminghi | in, Altonia | - | |
| STATE OF ALABAMA STATE OF ALABAMA KNOW ALL MEN BY THE | se presents: |] ! | |
| | | | |
| That in consideration of Fifteen Thousand and no/100 D | ollars (315.0 | <u>'````````````````````````````````````</u> | |
| | | | |
| to the undersigned grantor (whether one or more), in hand paid by the | he grantee berein | , the rec | eipt whereof is acknowledged, I |
| ar wat | - | | |
| Joseph S. DeMarco, a | single man | | |
| • | | | _ |
| (herein referred to as grantor, whether one or more), grant, bargain, | , sell and convey | nnto | - - |
| J. R. Scott Construction: | Company, Inc. | | |
| (herein referred to as grantee, whether one or more), the following | | | ated in |
| Shelby Count | ty, Alabama, to-wi | it: | |
| | | ; | • |
| | • | | |
| | | | |
| Lot 13, according to the Survey of Dearing I | lowns. Eifth S | : Sector. | as recorded in |
| Map Book 9, Page 160, in the Probate Office | of Shelby Cou | inty, A | labama. |
| Trap Book 3, Tage 100, In the 1100ate office | , | | |
| | | | |
| • · | | i | |
| · | | į | |
| | | | |
| .€O | | | |
| <u>u</u> | | 1 | |
| | | | |
| 084 rac | | | |
| ≅ | | | |
| | | ! | |
| 6 | | į | • |
| | | į | |
| | | | |
| | | i | |
| | | | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their hei | rs and assigns for | ever. | |
| And I (WE) do for myself (MITHERES) and for my (NOT) heirs, exe | | | covenant with the said GRANTEES |
| with this and easigns that I am (MMXMX) lawfully seized in fee sim | iple of said premise | en; tont t | USA TAS TASE MOUNTY THE COCOMPANDA |
| that I (MEXX) have a good right to sell at | nd convey the same | e as alore | FREIG! FUEL I (MAX) AIN EDG IN MAKE |
| heirs, executors and administrators shall warrant and defend the sagainst the lawful claims of all persons. | ame to the said G | RANIE | ES, their tiens and assigns received |
| IN WITNESS WHEREOF have bereunto set | myhands(s) | and see | (s), this 33.L |
| | | ! | |
| day of July , 19 86 | | ! | |
| | | : ط | |
| 1. Deed Tax \$ 15.00 STATE DEALA SHELBY CO. | 0. | Nov | 2 24.4 |
| STATE OF ALA. SHELBY CO. (Seat) | Joseph S. | | Mind (Sea) |
| 2. Mig: Tax - I LERTIFY THIS | Joseph S. | pemarc(| |
| 3. Recording recusations (Seat) | ****** | <u></u> ! | (Sea) |
| 4. Indexing Fee 1.00 1986 AUG - PM 1: 11 | • | : | |
| TOTAL 18.50 (Seal) JUEGE OF PROBATE | ***** | | (Sea |
| HITTOK OF DOODLAND | | · | THE BLUE |
| STATE OF ALABAMA) | | | |
| Jefferson COUNTY | General Acknow | ledgment | さいない。 |
| | • | | J 0 1/5 5 |
| the undersigned | | | |
| hereby certify that | <u>co</u> | <u>.</u> | |
| whose name 15 signed to the foregoing conve | yance, and whol. he | . <i>a</i> k | executed the season voluntees |
| on this day, that, being informed of the contents of the conveyan | CE | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | The second of Michaels and Control of the second of the se |
| SHELBY ISTATEDBANKE. Giffin OndBorny hand and official seal this 3344 day of | Ju | 1 | A. D., 1986 |
| | <i>A</i> | · - | Bloom |
| PELHAM, ALABAMA 35124. MY COMMISSION EXPIRES MAY 2, 1989 | Caralyn & | leane. | nue |
| | | | |

(Name) J. R. Scott Constitution, Inc.

The state of the