## 57 subordination

|          | STATE OF ALABAMA )   |
|----------|--|
|          | COUNTY OF JEFFERSON)   |
|          | For value received TransAmerica Financial Service  |
|          | being the present owners of the indebtedness secured by that certain mortgage  |
|          | executed by Gary R. Henry and Pamela I. Henry and recorded in Volume 44, Page 70, in the Office of the Judge of Probate of Shelby County, Alabama, does hereby subordinate said mortgage to that certain mortgage granted by Gary R. Henry and Pamela I.   |
|          | to the First Federal Savings and Loan Association of Alabama, Jasper, Alabama, on the 31st day of July , 1986 , as to the following described land:  |
|          | Lot 9, according to the survey of Hunter's Glen, First Addition, as recorded in Map Book 6, page 56 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.   |
|          |  |
|          | ga and manager of the standing |
|          |  |
| PAGE COU | STATE OF ALA, SHELRY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED Recording Fee \$ 2.50   |
| COUNTE   | 1986 AUG -1 AH 10 25 Index Fee   |
| 800%     | HUDOS OF THE STATE |
| _        | IN WITNESS WHEREOF, Rex Hagood as its attorney   |
|          | has affixed its signature and corporate seal this the $30$ day of $7.7$  |
|          | 19 86.   |
|          | TRANS-AMERICA FINANCIAL SERVICES  BUILDING 100 CENTURY PARK, SUITE 120  BIRMINGHAM, ALABAMA 35226  |

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said

County, in said State, hereby certify that Key 174 good

whose name(s) signed to the foregoing instrument, and who sknown to me, acknowledged before me, on this day that, being informed of the contents of the instrument, help executed the same voluntarily and as act on the day the same bears date.

Given under my hand and official seal this the day of the commission expires MARCH1,1990

My Commission Expires:

(Seal:

My Commission Expires:

(Seal:

CO. Ban 2019