Alabama Federal Savings and Loan Association

110 Office Park Drive Ste. 101 P.O. Box 59465 Birmingham, Alabama 35259-9465

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of County, Alabama, to-wit:

NAME OF MORTGAGOR DATE EXECUTED **VOLUME** PAGE Alabama Federal Savings and Loan 2-27-86 062 286

383rus: 904 RECORDING FEES STATE OF ALA. SHELBY CO. I CERTIFY THIS Recording Fee INSTRUMENT WAS FILED Index Fee 1986 AUG -1 AM 9: 13 TOTAL Atoma of Showlenger

Cecil R. Deskins and wife Shirley A. Deskins

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 30 day of July **. 19**86 .

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

PIS VICE PRESIDENT

T'S ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that BARBARA W. SIMPSON and J.M. COOKE, SR. whose names as

whose names as ITS ASSISTANT SECRETARY and VICE PRESIDENT respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release. and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this **30TH** JULY

My Commission Expires May 35398.

Ala. Fed. Si L. P.O. 130x 59465-Bihan al. 35259