

Alabama Federal Savings and Loan Association

110 Office Park Drive Ste. 101
P.O. Box 59465
Birmingham, Alabama 35259-9465

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Jefferson)

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage (s) of record in the Office of the Probate Judge of County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Alabama Federal Savings and Loan	2-27-86	062	286

BOOK 083 PAGE 904

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 AUG -1 AM 9:13

Cecil R. Deskins
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$250
Index Fee 100
TOTAL \$350

Cecil R. Deskins and wife Shirley A. Deskins

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 30 day of July, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

Barbara W. Simpson
ITS ASSISTANT SECRETARY

J.M. Cooke, Sr.
ITS VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that
BARBARA W. SIMPSON and J.M. COOKE, SR.
whose names as ITS ASSISTANT SECRETARY and VICE PRESIDENT
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 30TH day JULY

Barbara Linda Simpson
NOTARY PUBLIC
My Commission Expires May 3, 1987

Ala. Fed. S & L
P.O. Box 59465
B'ham Al. 35259