

This instrument prepared by Janeen Tidwell
Mortgage Corporation of the South
P.O. BOX 10726
Birmingham, AL 35202

Orville Guin Piper, Jr.
MCS# 146613
PIF 3-11-86

ALABAMA RELEASE

**MORTGAGE CORPORATION
OF THE SOUTH**
A BANK OF BOSTON SUBSIDIARY



WHEREAS, Orville Guin Piper, Jr. and wife, Rita C. Piper
executed a mortgage to National Heritage Mortgage Corporation
on certain real estate situated in Shelby County, Alabama, which property is fully described in said mortgage,
and which mortgage is recorded in Volume 443, Page 518, of the records in the office of The Probate Court
Shelby County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to
Mortgage Corporation of the South

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the
lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused
THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by V. Marie Robertson

hereunto duly authorized, on this 7th day of July 19 86

Rec 250
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STATE OF ALA. SHELBY CO.
I CERTIFY THIS MORTGAGE CORPORATION OF THE SOUTH
INSTRUMENT WAS FILED

State of Alabama
County of Jefferson

1986 AUG -1 AM 9:59

by V. Marie Robertson
V. Marie Robertson, First Vice President

LaClair Rogers Nordan

J. Thomas A. Nordan, Jr.
JUDGE OF PROBATE

, a Notary Public in and for said County and State,

hereby certify that V. Marie Robertson, whose name as First Vice President
is signed to the foregoing instrument, and who is known to me, acknow-
ledged before me on this day, that being informed of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of July 19 86

LaClair Rogers Nordan
Notary Public

LaClair Rogers Nordan

MY COMMISSION EXPIRES 12-31-87