

1500

6

This instrument was prepared by:

(Name) J. Michael Campbell
(Address) 100 Chase Park South, Ste. 128
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) James L. King
(Address) 3438 Indian Lake Drive
Helena, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TEN DOLLARS AND NO/100 (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
James L. King as Executor of the Estate of Alta J. King, deceased

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

James L. King

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit:

A tract of land situated in the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 26, Township 20 South, Range 3 West, Shelby County, Alabama, and run in an Easterly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 118.72 feet to the point of beginning; thence continue in an Easterly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 427.09 feet to a point; thence turn an interior angle of 60°02'05" and run to the right in a Southwesterly direction a distance of 279.03 feet to a point; thence turn an interior angle of 92°38'41" and run to the right in a Northwesterly direction a distance of 139.40 feet to a point on a curve, thence turn an interior angle of 90°00'00" (angle measured to tangent) and run to the right in a Northeasterly direction along the arc of a curve to the right having a central angle of 2°38'41" and a radius of 700.00 feet a distance of 32.31 feet to the PT of said curve; thence continue in a Northeasterly direction along the projection of the tangent to the last described curve a distance of 3.83 feet to a point; thence turn an interior angle of 270°00'00" and run to the left in a Northwesterly direction a distance of 230.00 feet to a point; thence turn an interior angle of 90°00'00" and run to the right in a Northeasterly direction a distance of 36.02 feet to the point of beginning; containing 1.32 acres, more or less.

Title or description not examined by preparing attorney.
TO HAVE AND TO HOLD, to the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 31
day of July, 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 31 AM 4:14

Thomas W. Stevenson, Jr.
JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

James L. King, Executor (Seal)
James L. King as Executor of the Estate of
STATE OF ALA. SHELBY CO. Alta J. King, deceased (Seal)

Deed tax 1.50
Rec 230
Ind 1.00
5.00

STATE OF ALABAMA

Shelby

County

General Acknowledgment

I, Donna Edwards
in said State, hereby certify that James L. King

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of July, 19 86

a Notary Public in and for said County,

