

RELEASE FROM LIEN OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF Shelby)

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Marion F. Dick and Faye Tynes Dick

dated May 1, 1980 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 403, at Page 842; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Marion F. Dick and Faye Tynes Dick who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 25th day of July 1986.

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AMSOUTH BANK N.A. formerly The First National Bank of Birmingham

By [Signature]
Vice President

ATTEST:

By [Signature]
Its Asst. Vice President

STATE OF ALABAMA)

COUNTY Jefferson)

I, the undersigned authority, in and for said County, in said State, hereby certify that John M. Kettig whose name as Vice President of AmSouth Bank N.A., a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25 day of July 19 86

[Signature]
Notary Public

This instrument prepared by:
AmSouth Bank N.A.
L&D #1 M.O.
Collateral

Notary Public, Alabama State at Large
My Commission Expires May 3, 1989

AmSouth Bank
P.O. Box - 11007
Birmingham Al 35288



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Commence at the Northeast corner of the Southwest Quarter of the Northwest Quarter of Section 26, Township 20 South, Range 3 West as per the recorded plat of the Third Sector of Portsouth Subdivision; run thence North 88° 26' 20" West for 148.48 feet to the center line of a 100 foot wide Alabama Power Company easement; run thence North 23° 19' 29" West along said center line for 621.27 feet to the Point of Beginning; run thence North 76° 35' 59" East for 212.01 feet; run thence North 74° 57' 07" East for 60.03 feet; run thence North 76° 47' 00" East for 143.99 feet; run thence South 23° 19' 29" East for 670.91 feet; run thence North 66° 40' 31" East for 120.72 feet; run thence North 24° 24' 47" East for 98.80 feet; run thence North 0° 02' 31" East for 600.00 feet; run thence South 89° 57' 29" East for 150.00 feet; run thence North 76° 54' 30" East for 61.61 feet; run thence South 89° 57' 29" East for 150.89 feet; run thence North 0° 02' 26" East for 504.03 feet; run thence North 0° 03' 15" West for 565.31 feet to the center line of a 80 foot pipe line easement; run thence South 64° 49' 24" West along the center line of said pipe line easement for 869.16 feet; run thence North 0° 03' 14" West for 44.18 feet to the North Right of Way of the said pipe line easement; run thence South 64° 49' 24" West along said North Right of Way for 751.04 feet to the center line of the above mentioned 100 foot wide Alabama Power Company easement; run thence South 23° 19' 29" East along said center line for 715.85 feet to the Point of Beginning.

Said land being in Section 26, Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL 31 AM 11:20
Thomas W. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00