

WE # 61700-08-0051-6-00

STATE OF ALABAMA,

County of Shelby

2679

486018

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Harbert - Equitable Joint Venture

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in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

Riverchase Country Club 23rd Addition as recorded
in Map Book 10, Page 11 in the Office of the Judge
of Probate.

Ala. Power Co.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said Harbert-Equitable Joint Venture has caused this instrument to be executed in its name by Gerry M. Johnston, Harbert International as its Treasurer and attested by Joseph E. McKay, HEJV as its Treasurer on this the 21st of July, 1984.

THE HARBERT-EQUITABLE JOINT VENTURE
Under Joint Venture Agreement Dated January 30, 1974
BY: HARBERT-EQUITABLE JOINT VENTURE
AS MANAGING VENTURER

BY [Signature]
ITS: [Signature]

(stamp)

witness
attest:

[Signature]

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STATE OF Alabama

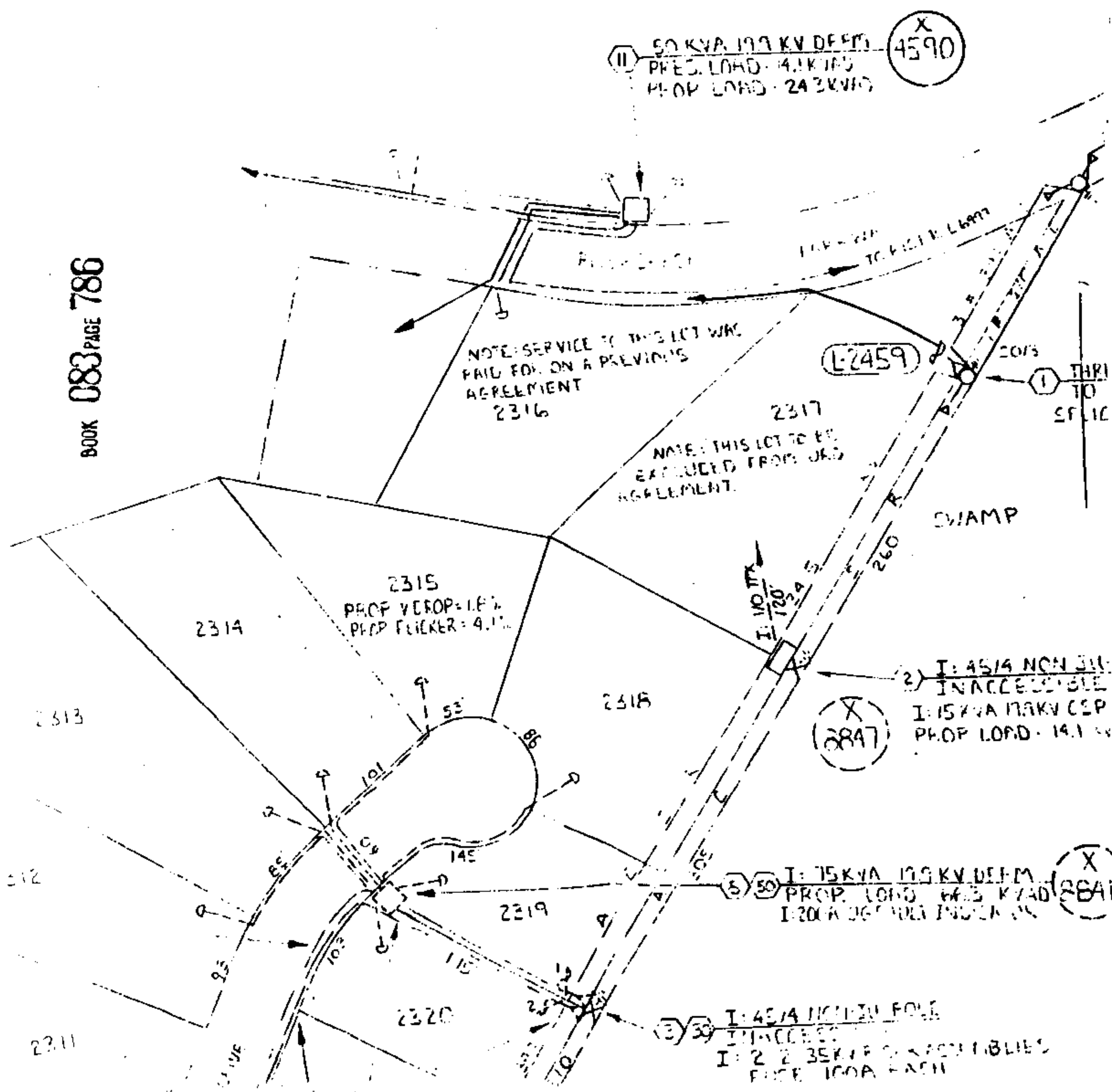
COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that JERRY M. JOHNSTON whose name as TREASURER of HARBERT-EQUITABLE JOINT VENTURE a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21ST day of JULY 1986.

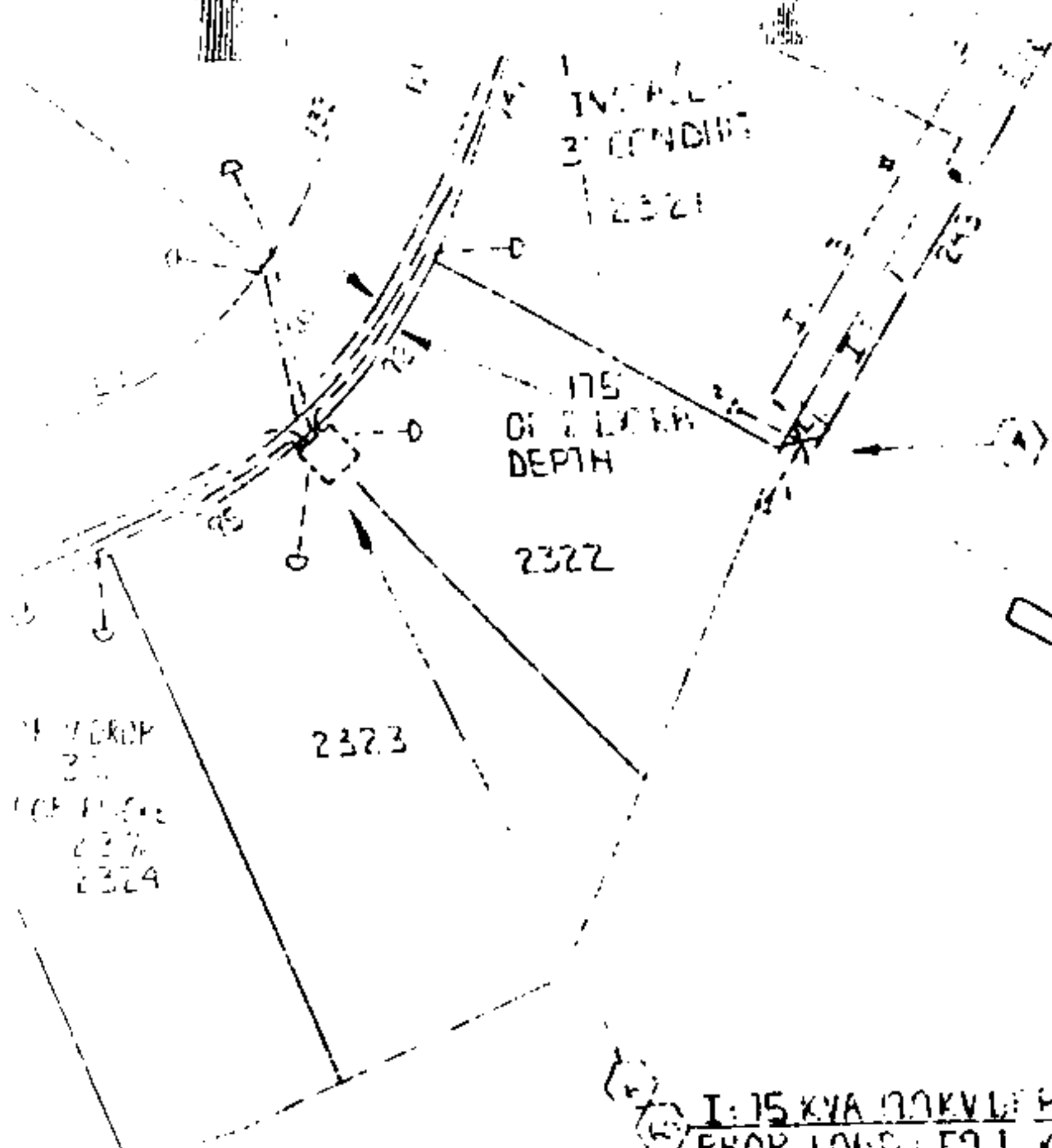
Don D. Bailey
Notary Public

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26-27

A hand-drawn map of a coastal area. The map features several labels: 'RIVER CHASE' at the top left, 'LAKE CHASE' below it, 'LAKE WALK' to the right, and 'LAKE LOB' at the bottom. A small square is marked on the 'RIVER CHASE' line. The map is drawn with simple lines and includes some additional markings like 'LAKE' and 'WALK' near the top right.



1. 2' 0" DEPTH
FACE 100A ONLY

1. 5013 NOT IN POLE (HERRARD)
IN ACCESSIBLE
1 2 8" ANCHORS 1" RODS 3/4" CHAINS
WITH 6" END ROLLS NOT IN 20' LEADS

NOTE: ANCHOR #2 TO BE INSTALLED IN
RIGHT OF WAY FOR FUTURE EXTENSION

FUTURE EXTENSION OF
15 KV LINE TO BE
MADE

1. 15 KVA 100KV LPM
PROP. LONG 157.1' WAD
1-200A UG FAULT INDICATOR

X
(8842)

15 KVA
100KV LPM
1-200A UG FAULT INDICATOR

X
(8843)

1-6-81
SECTION.

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NOTES:

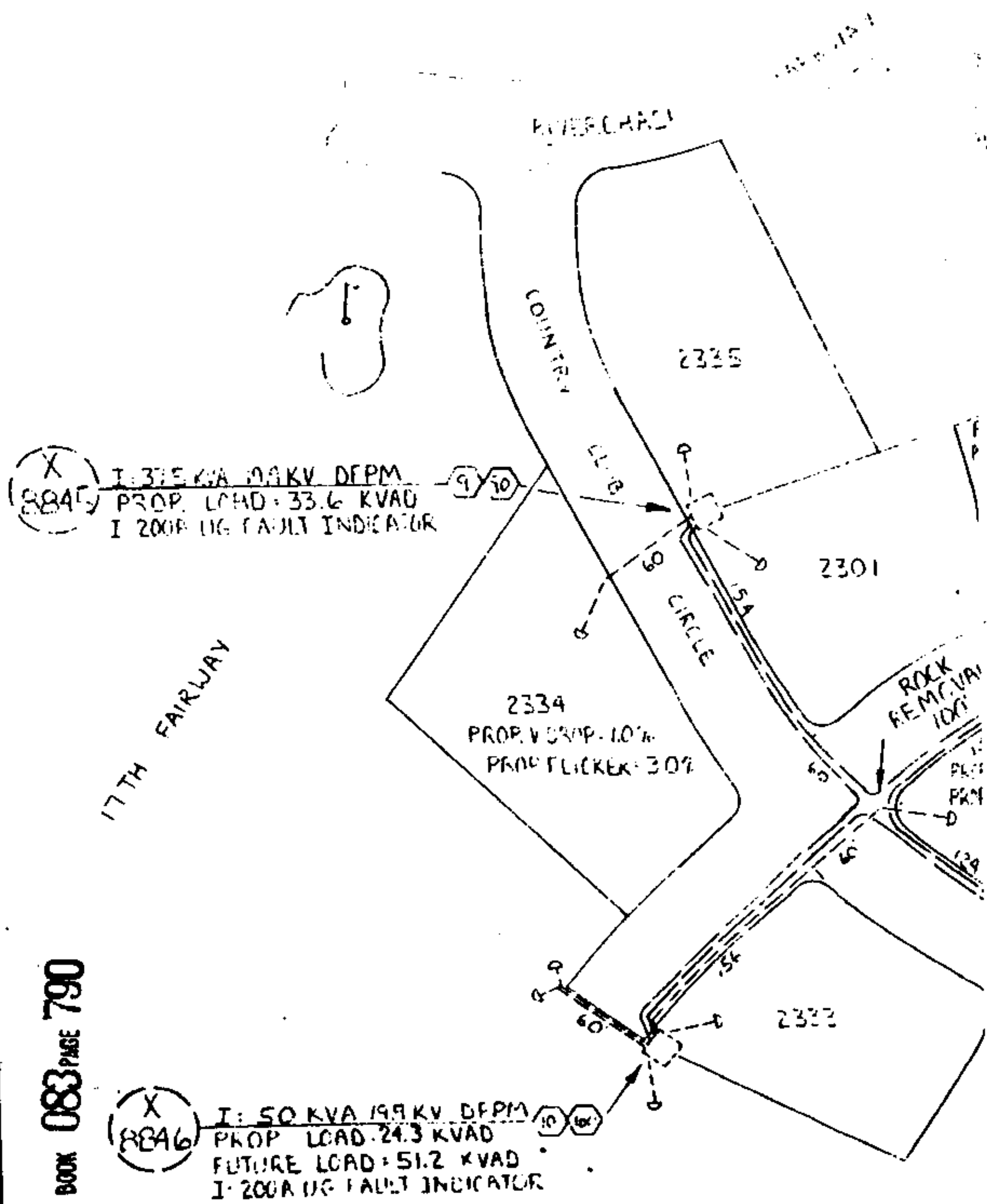
1. ALL PRIMARY TO BE 1/0 ALUMI 35 KV CABLE
2. ALL SECONDARY AND SERVICE TO BE 1" 1/0 & 2" 3/0 ALUMI 600V CABLE.
3. ALL WIRE SERVICE LENGTH TO BE 70'
4. TRANSFORMER SIZING BASED ON LBDATVC
5. RTR TO BE BASED ON 10 KVA PER LOT.
6. FENCED IN TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PADS, GROUND RODS PER MAP, SECONDARY AND SERVICE CONDUCTORS.
7. ALL PRIMARY CABLE TO BE INSTALLED IN 54" TRENCH.
8. ALL SECONDARY AND SERVICES TO BE INSTALLED IN 36" TRENCH.
9. 2" PVC CONDUIT TO BE INSTALLED IN SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS.
10. 3" PVC CONDUIT TO BE INSTALLED IN PRIMARY ROAD CROSSINGS AND ALONG LOT LINES.
11. 30' R/W REQ'D FOR OVERHEAD LINE. CUT & TRIM TREES 15' EITHER SIDE OF CENTERLINE OF R/W

Hooked 60%
Transf. Cans
Hand Hole YES
Rack
Tree Crew YES
Staked YES
Permit YES
Work with

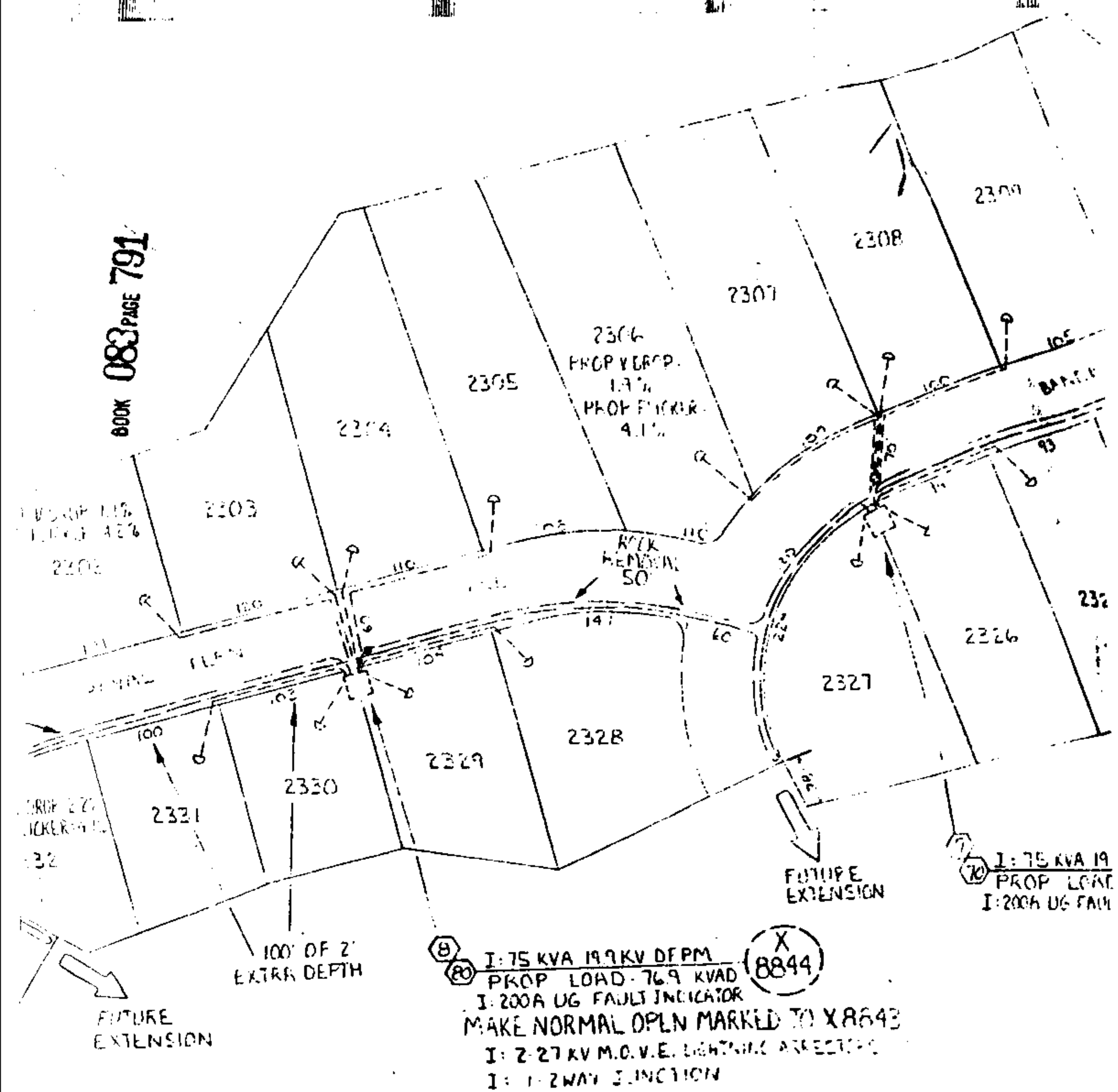
MAP REF: 3W-19S-35-3 SEC 35 T8P 10S R1G 3W

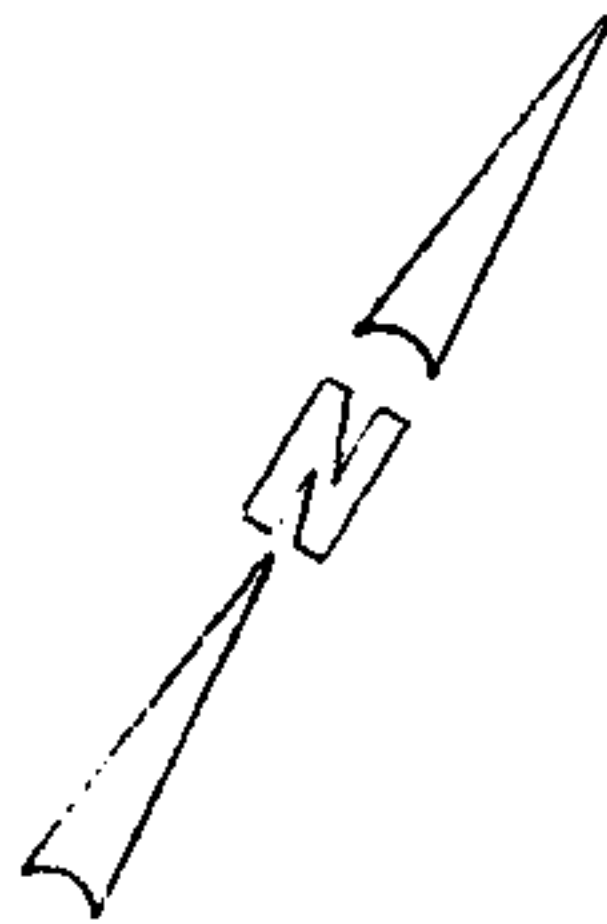
ALABAMA POWER COMPANY	
JOB <u>RIVERCHASE C.C. 23RD ADDITION</u>	
DETAIL <u>PROVIDE 120/240V SINGLE PHASE UNDERGROUND SERVICE TO 35 LOTS WITH LBDATVC</u>	
SCALE <u>1"=100'</u>	B/M <u> </u>
SHEET <u>1</u> OF <u>1</u> SHEETS	
SUPERSE <u> </u>	
C-61700-02-0051600	

CHECKED TRACED
Le Roy DATE 6-28-86
Star DATE 6-30-86



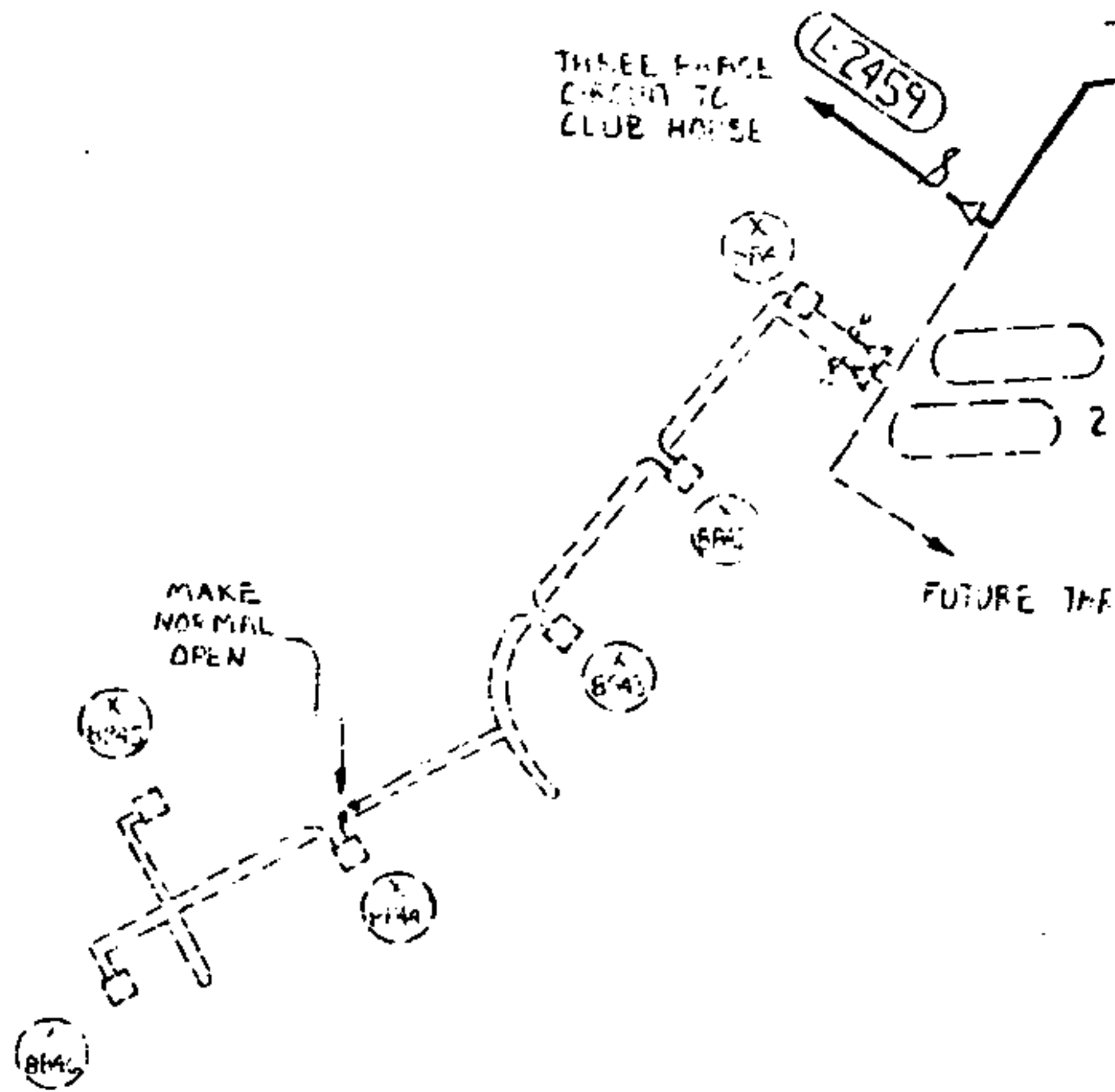
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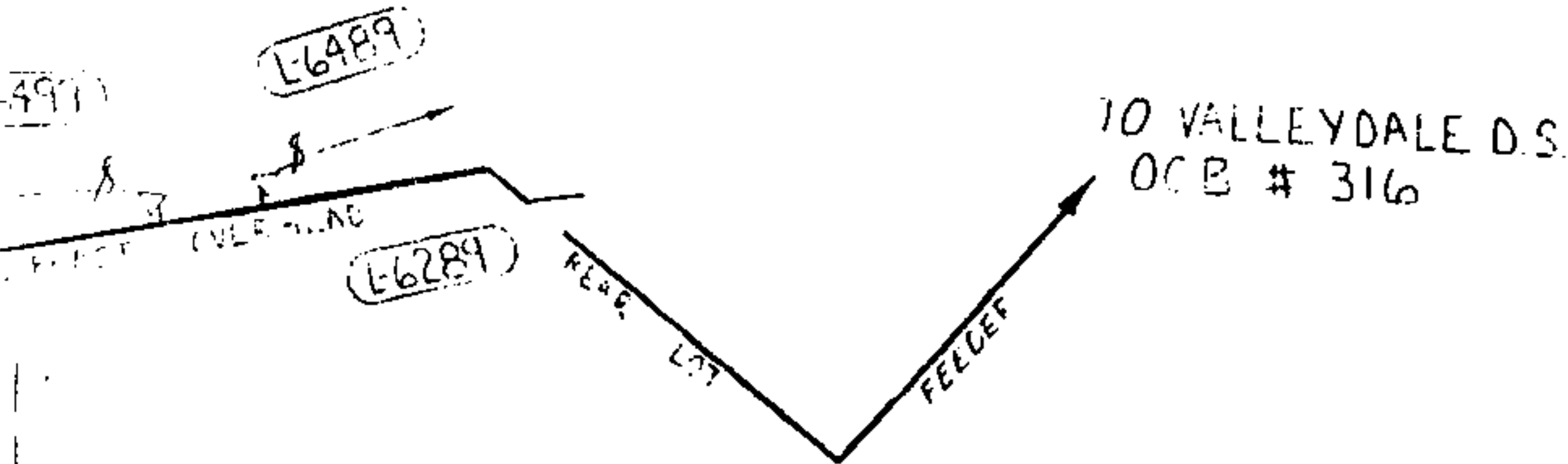
34.5 KV

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SIGNALIZING



RISER LOADINGS:

	1	2	
PROPOSED LOAD	220	130	KVAD
EMERGENCY LOAD	350	350	KVAD
CAPACITY	1200	1200	KVAD

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL 31 PM 12:09
JUDGE OF PROBATE

RECORDING FEES
Recording Fee 27.50
Index Fee 1.00
TOTAL 28.50

ROCK REMOVAL 250