

2690

The Mortgage, Dated May 17th 19 84 executed by  
Ronald T. Manning and Mary James Manning

to Merchants & Planters Bank, Montevallo, Alabama, a corporation  
 and recorded in the Office of the Register of Deeds for Shelby County, Alabama, in  
 Liber 448 of Mortgages, on page 851

is paid and is hereby discharged.

WITNESS my hand and seal this 30th day of July 19 86

Signed, Sealed and Delivered in presence of

Attest: Ginny G. Hall } Merchants & Planters Bank (L. S.)  
 Its Assit. Cashier: James A. Kelly }  
 Its President

### CORPORATE ACKNOWLEDGMENT

State of Alabama

County of Shelby

ss.

On this 30th day of July 19 86, before me, a Notary Public within and for said

County, personally appeared James A. Kelly and Ginny G. Hall

to me personally known, who, being each by me duly sworn, did say that they are respectively the

President and Assist. Cashier of Merchants & Planters Bank

the Corporation named in the foregoing instrument and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and said James A. Kelly and Ginny G. Hall acknowledged said

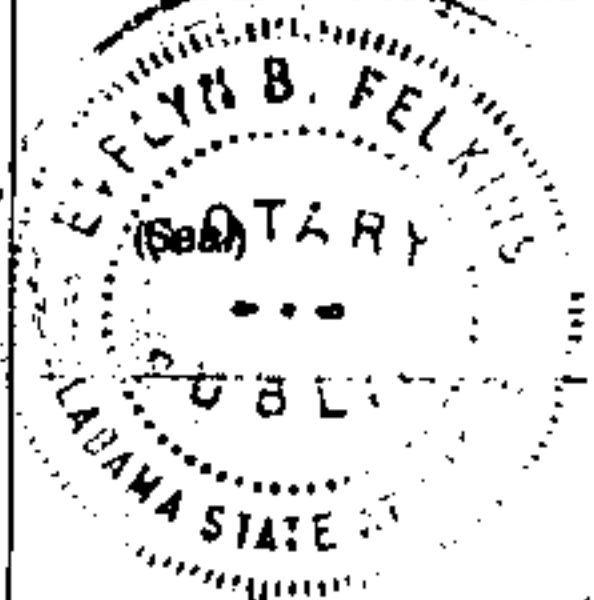
instrument to be the free act of said Corporation.

Carol B. Perkins  
 Notary Public

Notary Public, Alabama State At Large

My Commission Expires

My Commission Expires January 23, 1989



REGISTER'S OFFICE,

County of \_\_\_\_\_

ss.

Received for Record this \_\_\_\_\_

day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

Recorded in Liber \_\_\_\_\_ of \_\_\_\_\_

on page \_\_\_\_\_

Register.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1986 JUL 31 PM 1:48

JUDGE: \_\_\_\_\_

Rec. 250  
 Ind. 100  
 350

Discharge of Mortgage  
 SHORT FORM