This form furnished by: Cahaba T	itle.inc. 988-5600 /500
_	+ · · · · · · · · · · · · · · · · · · ·
This instrument was prepared by:	Send Tax Notice to:
Name) J. Michael Campbell	(Name)
Address 100 Chase Park South, Ste. 128	(Address) 3438 Indian Lake Drive
Birmingham, Alahama 35244	Helena, Alabama 35080
WARRAN	NTY DEED
STATE OF ALABAMA  SHELBY COUNTY KNOW ALL	MEN BY THESE PRESENTS,
•	10.00) and other good and valuable consideration
to the undersigned grantor (whether one or more), in hand paid to the L. King as Executor of the Estate of	by the grantee herein, the receipt whereof is acknowledged, I or we, of Alta J. King, deceased
(herein referred to as grantor, whether one or more), grant, ba	
James L. King	· to a first and access situated in
therein referred to as grantee, whether one or more), the follo	County, Alabama, to-wit:
Shelby A tract of land situated in the Sou	uthwest } of the Northeast } of Section
26, Township 20 South, Range 3 West, She particularly described as follows:	1by County, Alabama, being more
Section 26, Township 20 South, Range 3 Wan Easterly direction along the North 1i 118.72 feet to the point of beginning; talong the North line of said 1-1 section thence turn an interior angle of 60°02'0 Southwesterly direction a distance of 27 interior angle of 92°38'41" and run to tale a distance of 139.40 feet to a point on of 90°00'00" (angle measured to tangent) direction along the arc of a curve to the 2°38'41" and a radius of 700.00 feet a distance of 139.40 feet to a northeasterly tangent to the last described curve a distance of 2°38'41" and a radius of 700.00 feet a distance of 2°30.00 feet to a feet to the last described curve a distance of 2°30.00 feet to a feet to the point of beginning; confidence of 2°50'00'00" and run to the right in a 1°36.02 feet to the point of beginning; confidence of 2°50'00'00" and run to the right in a 1°50'00'00" and run to the right in a 1°50'00'00'00" and run to the right in a 1°50'00'00'00'00" and run to the right in a 1°50'00'00'00'00'00'00'00'00'00'00'00'00'0	thence continue in an Easterly direction a distance of 427.09 feet to a point;  """>""""""""""""""""""""""""""""""""
that I fine have a coordinate in the state of the state o	fend the same to the said grantee, his, her or their heirs and assigns
forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, I (we) have hereunto set m	ny (our) hand(s) and scal(s) this
day ofJuly, 19 <u>86</u>	
STATE OF ALA. SHELBY CO.	Tau EKing Fecutar (Seal)
INSTRUMENT WAS FILED (Seal)	James L. King as Executor of the Estate
INSTRUCTION (Seal)	STAIL ORAINS SHEI Meine deceased (Scal)
1986 JUL 31 184-4: 14 (Seat)	000 1700
(Seal)	(Seal)
JUZGI DE FIROSATE	Q.Z.
	300
Shelby County General Act	knowledgment PECFATE
I, Donna Edwards in said State, hereby certify that James L. King	a Notary Public in and for raid County,
whose name(s) is signed to the foregoing conveyance, day that, being informed of the contents of the conveyance,	evecuted the same voluntarily on the day the same ocars date.
7.1	day of
CHACH BIRDER HIS BRIDGE GOOD, ALTONOMA CONT.	Abra & Sala