THIS INSTRUMENT WAS PREPARED BY:
Sherry Ellis
as an employee of
SOUTH STATES MORTGAGE CORPORATION
213 Gadsden Highway, Suite 225
Birmingham, Alabama 35235

ASSIGNMENT OF MORTGAGE

NO (1)

800

STATE OF ALABAMA)		
JEFFERSON COUNTY)		
KNOW ALL MEN BY THESE PRESENTS	, That South States Mor	tgage Corporation,
a corporation, for value received t	o it in hand paid by	ortgage Corporation of
	oes hereby grant, barga:	
assign untoMortgage Corporation o	of the South	_, all its right, title
and interest in and to a certain mo	rtgage executed to it by	y <u>James B. Matthews and</u>
wife, Lisa J. Matthews , on the	28th day of July	y, 19 <u>86</u> , and
recorded in Real Volume <u>083</u>	, Page <u>453</u> , of the	records of the
Probate Office of Shelby Co	unty, Alabama; and, tog	ether with the debt
secured thereby and all right, title	e and interest in and to	the property
therein described.		
IN WITNESS WHEREOF, South State	es Mortgage Corporation,	an Alabama Corporation,
has caused this conveyance to be sig		
President, and attested by James R.		
corporate seal to be hereto affixed		
		
- -	SOUTH STATES MORTGAGE	CORPORATION
	LARRY R. HILLA	RD
3 ^	ITS: SENIOR VICE PR	
ATTEST:	CTLYF ACAL TO THE	
	STATE OF ALA. SHELBY CO. I CERTIFY THIS	1. Deed Tax \$
BY: Jans R Jament II	I CERTIFY THIS INSTRUMENT WAS FILED	2. Mtg. Tax
(JAMES R. TARRANT, III	1986 JUL 30 AH 10: 46	3. Recording Fee 250
ITS: SECRETARY		4. Indexing Fee
STATE OF ALABAMA .)	JUCGE OF PROBATE	TOTAL 350
JEFFERSON COUNTY)		19 19 19 19 19 19 19 19 19 19 19 19 19 1
I, the undersigned authority, a	Notary Public is and f	or and County And
said State, hereby certify that Larr	y R. Hillard, whose nam	e as Senior Vice 13 5 1 ()
President of South States Mortgage C	Corporation, a corporati	on, is signed to the
foregoing conveyance, and who is kno day, that, being informed of the con	itents of this conveyance	e he ee euch officer
and with full authority, executed th	e same voluntarily for	and as the act of
said corporation.		
Given under my hand and officia	l seal, this the25t	h day of July , 19 <u>86</u>
Given under my hand and officia		
Wilder my hand and official	l seal, this the25t	
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