

2591

Grantors' address:

Vincent, Alabama 35178

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and no/100 DOLLARS
 and other good and valuable consideration
 to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Edward L. Lansford and wife, Nina Lansford
 herein referred to as grantors) do grant, bargain, sell and convey unto

Edward M. Greene & Audrey Greene; and James Earl Greene & Patricia Greene

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commence at the Northwest corner of Section 11, Township 19 South, Range 2 East; thence proceed in an Easterly direction along the North boundary of said Section 11 for a distance of 658.00 feet to the point of intersection with the West right-of-way line of State Highway #25; thence turn an angle of 91 deg. 10 min. 40 sec. to the right and run in a Southerly direction along said ROW for a distance of 73.30 feet to the point of beginning; thence continue on the same line of direction and along said ROW for a distance of 385.62 feet to a point; thence turn an angle of 0 deg. 26 min. 12 sec. to the left and continue along said ROW for a distance of 343.69 feet to a point; thence turn an angle of 90 deg. 42 min. 11 sec. to the right and run 609.20 feet to a point on the East line of a road and an old fence; thence turn an angle of 90 deg. to the right and run 20.00 feet along said fence line to a point; thence turn an angle of 90 deg. to the right and run 259.06 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run 307.00 feet to a point; thence turn an angle of 90 deg. 00 min. to the left and run 314.00 feet to a point on the West boundary line of aforementioned Section 11; thence turn an angle of 90 deg. 00 min. to the right and run along said West boundary of said Section for a distance of 459.00 feet to the aforementioned Northwest corner of Section 11; thence turn an angle of 94 deg. 55 min. 32 sec. right and run along a fence line for a distance of 660.57 feet to the point of beginning. Said parcel of land is lying in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, of Section 11, Township 19 South, Range 2 East, and TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. contains 9.25 acres.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29th day of July, 19 86.

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 JUL 30 PM 12:25

Thomas A. Henderson, Jr.
 JUDGE OF PROBATE

Edward L. Lansford (Seal)
 Edward L. Lansford
Nina Lansford (Seal)
 Nina Lansford

STATE OF ALABAMA

General Acknowledgment

SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edward L. Lansford and wife, Nina Lansford whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of July, A. D., 19 86.

1. Deed Tax \$ 50

2. Mtg. Tax

3. Recording Fee 2.504. Indexing Fee 3.00TOTAL 6.00

Form 31-A

Notary Public.

*L. M. Greene**Oct 13 86**11/1/86*