

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Larry T. Sain and wife, Donna D. <u>Sain</u>	347	403
Daniel A. Traynor and wife, Mical A. <u>Traynor</u>	039	243
Robert D. Cowan and wife, Betty H. <u>Cowan</u>	449	483
Michael Hugh Carlisle and wife, Edwina R. <u>Carlisle</u>	319	658
Clarence G. Carter, Jr. and wife, Ann <u>Carter</u>	354	87
David L. Allen and wife, Pamela J. <u>Allen</u>	004	115
Ken L. <u>Wilson</u> , a single man	413	656
William L. Lewis and wife, Sylvia J. <u>Lewis</u>	376	614
John L. Wright, III and wife, Mary Kathryn <u>Wright</u>	368	823

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 30 AM 11:04

Thomas W. Hamilton, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$250
Index Fee 900
TOTAL \$1150

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Assistant Vice President on this the 29th day of July, 1986.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS

Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said Association.

Given under my hand and seal this the 29th day of July, 1986.

Jeffrey D. S. L.
MY COMMISSION EXPIRES

MY COMMISSION EXPIRES JUNE 26, 1990

BY Bonny H. K. Kimmell
NOTARY PUBLIC