

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by ALBERT F. THOMASSON, STILL HUNTER, JR., ETAL requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

BOOK 083 PAGE 003

ADOPTED by the Council of the City of Hoover, Alabama, on
the 11th day of JULY, 1986.

William B. Bly
President of the Council

APPROVED:

Ed Smith
Mayor Date: 7/11/86

ATTESTED:

Pete Steiner
City Clerk

BOOK 083 PAGE 604

EXHIBIT "A"

PARCEL I

All that part of Indian Valley Lake (also referred to as Lake Site) that lies below elevation 422.80 feet above sea level based on U.S.C. and G.S. datum and elevation 425 on construction drawings (one being equivalent to the other) that is situated within the following parcels: The northeast one-quarter of the northwest one-quarter, the southeast one-quarter of the northwest one-quarter, the southwest one-quarter of the northwest one-quarter, the northwest one-quarter of the southwest one-quarter, and the southwest one-quarter of the southwest one-quarter of Section 16, Township 19, South, Range 2 West. Including that part of Indian Valley Road that crosses said Indian Valley Lake.

BOOK 083 PAGE 005

PARCEL II

A parcel of land situated partially in the northwest one-quarter of the northwest one-quarter ^{AND} the northeast one-quarter of the northwest one-quarter and the southeast one-quarter of the northwest one-quarter, all in Section 16 Township 19 South Range 2 West Shelby County, Alabama, and being more particularly described as follows: Commence at the northwest corner of said northwest one-quarter of northwest one-quarter of Section 16; thence run in an easterly direction along the north line of said quarter-quarter a distance of 435.0 feet to the point of beginning; thence turn an angle to the right of 89 degrees 00 minutes and run in a southerly direction a distance of 227.0; thence turn an angle to the left of 54 degrees 11 minutes 41 seconds and run in a southeasterly direction a distance of 200.49 feet to a point on the northwest right-of-way line of North Winnebago Drive; thence turn an angle left of 89 degrees 59 minutes 54 seconds to tangent of a curve, said curve having a radius of 436.42 feet and being concave westerly; thence run in a northeasterly direction along the arc of said curve a distance of 25.30 feet; thence turn an angle right of 90 degrees from tangent of said curve and run in a southeasterly direction a distance of 60 feet to the southeasterly right-of-way line; thence turn an angle right of 90 degrees to tangent of a curve having a radius of 496.42 feet and subtending a central angle of 7 degrees 45 minutes 36 seconds; thence run in a southwesterly direction along the arc of said curve a distance of 67.23 feet; thence turn an angle left of 90 degrees from tangent and run in a southeasterly direction a distance of 274.14 feet; thence turn an angle right of 74 degrees 24 minutes 24 seconds and run in a southwesterly direction a distance of 78.91 feet; thence turn an angle left of 7 degrees 13 minutes 08 seconds and run in a southwesterly direction a distance of 158.09 feet; thence an angle left of 25 degrees 12 minutes 19 seconds and run in a southeasterly direction a distance of 217.20 feet to the northwest corner of Lot 4 of Indian Valley, Sixth Sector as recorded in Map Book 5, Page 118 in the office of the Judge of Probate of Shelby County, Alabama; thence turn an angle left of 55 degrees 23 minutes 36 seconds and run in a southeasterly direction a distance of 340.0 feet; thence an angle right of 22 degrees and run in a southeasterly direction a distance of 367.0 feet; thence an angle right of 76 degrees 35 minutes 53 seconds and run in a southwesterly direction a distance of 213.46 feet to a point on the northerly right-of-way line of South Winnebago Drive; thence an angle left of 129 degrees 17 minutes 53 seconds and run in a northeasterly direction along said north right-of-way line a distance of 104.94 feet to a point 60 feet northwesterly of and perpendicular to the northeast corner of Lot 1 Block 1 of Indian Valley, Sixth Sector; thence an angle right of 90 degrees and run in a southeasterly direction and along the northeast line of said Lot 1, a distance of 350 feet more or less to the centerline of Acton Creek; thence run in a northeasterly direction along the centerline of Acton Creek to the east boundary line of the northeast quarter of the northwest quarter of said Section 16; thence run in a northerly direction along said east line to the north line of Section 16; thence run in a westerly direction along said north line to the point of beginning. Less and except that property situated within Oak Glen First Sector as recorded in Map Book 9 Page 104 in the office of the Judge of Probate Shelby County, Alabama and Oak Glenn Second Sector as recorded in Map Book 9 Page 154 in the office of the Judge of Probate Shelby County, Alabama.

PARCEL III

Lots 15, 16, 17, 18, 36, 37, 38, 39, and 40, Oak Glen Second Sector as recorded in Map Book 9 Page 154 in the office of the Judge of Probate, Shelby County, Alabama and Lots 10, 11, 12, 13, 14 and 51 Oak Glen First Sector as recorded in Map Book 9 Page 104 in the office of the Judge of Probate Shelby County, Alabama.

PARCEL IV

A parcel of land being the southwest quarter of the southeast quarter of Section 9 Township 19 South Range 2 West, being more particularly described as follows: Begin at the southwest corner of said quarter-quarter; thence run in an easterly direction along the south line of said quarter-quarter to the southeast corner of said quarter-quarter; thence run in a northerly direction along the east line of said quarter-quarter to the northeast corner of said quarter-quarter; thence run in a westerly direction along the north line of said quarter-quarter to the northwest corner of said quarter-quarter; thence run in a southerly direction along the west line of said quarter-quarter to the point of beginning. And the north one-half of the northeast one-quarter of Section 16 Township 19 South Range 2 West.

BOOK 083 PAGE 607

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

Albert G. Thomason d/b/a AFTCo Properties

LEGAL DESCRIPTION:

BOOK 083 PAGE 608

Book 083 - pg. 608-A

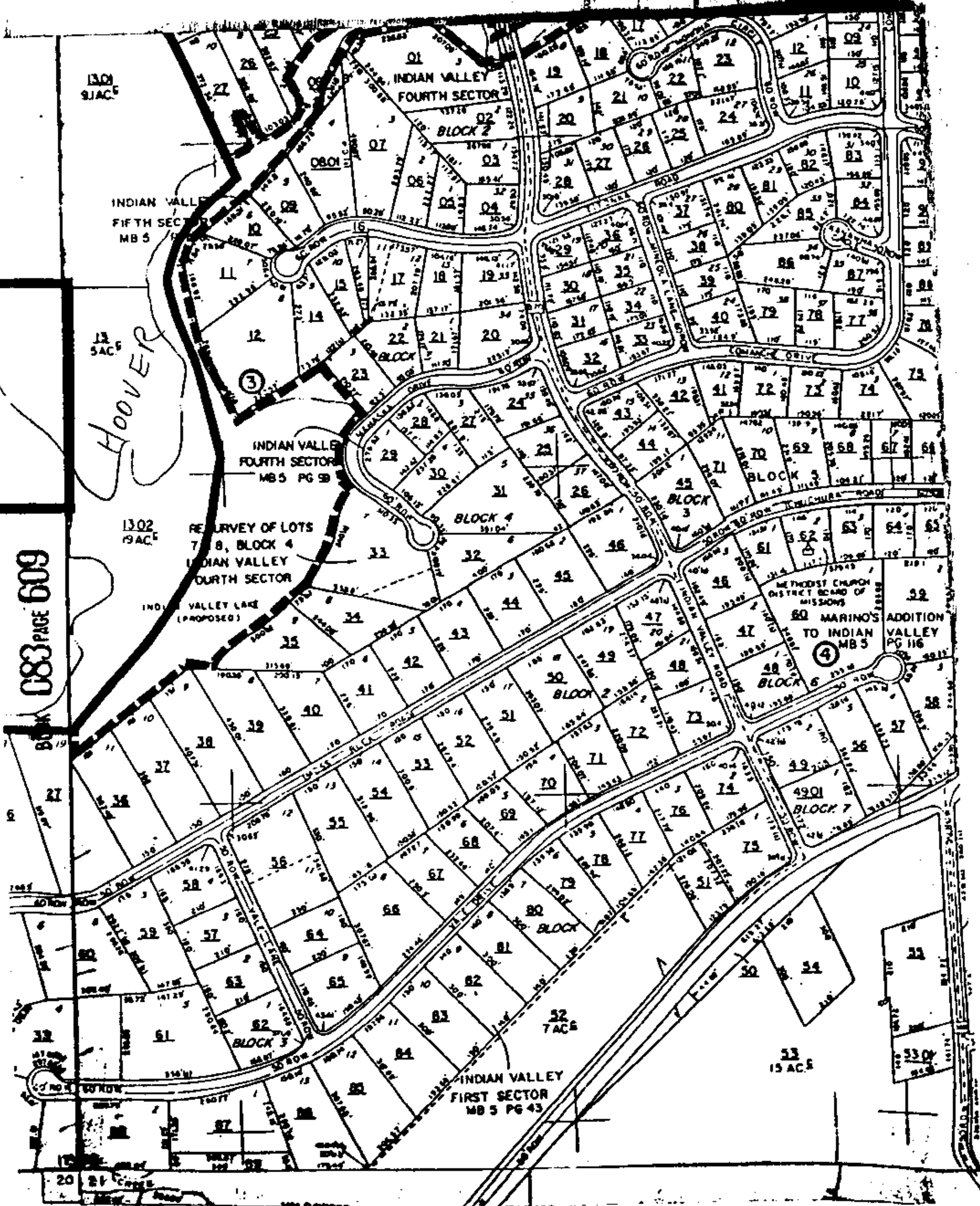
CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance #86-509 which was passed and adopted by the City Council of the City of Hoover on the 11th day of July, 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner
City Clerk

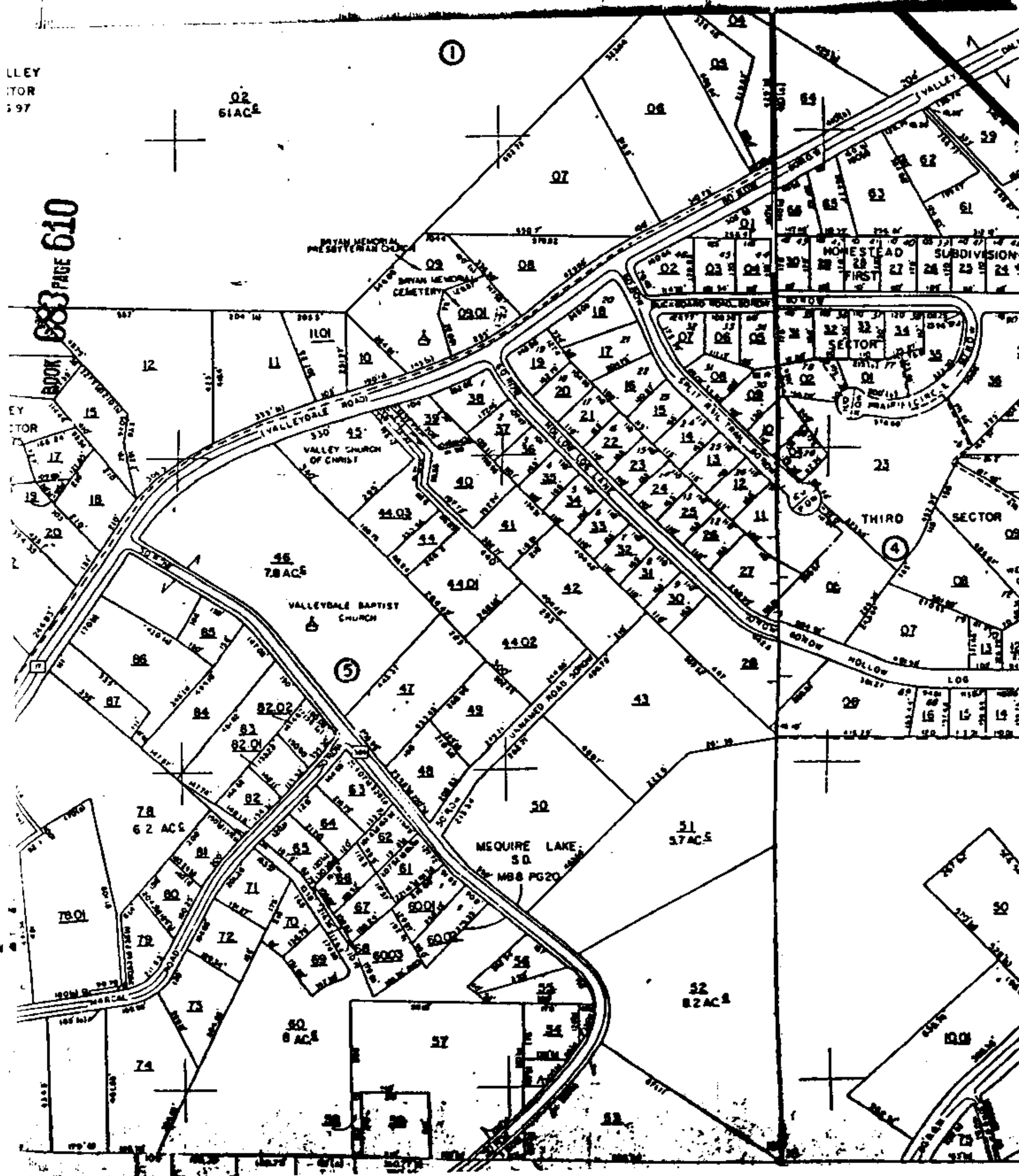
BOOK 083 PAGE 609

HOOPER



ALLEY
TOR
997

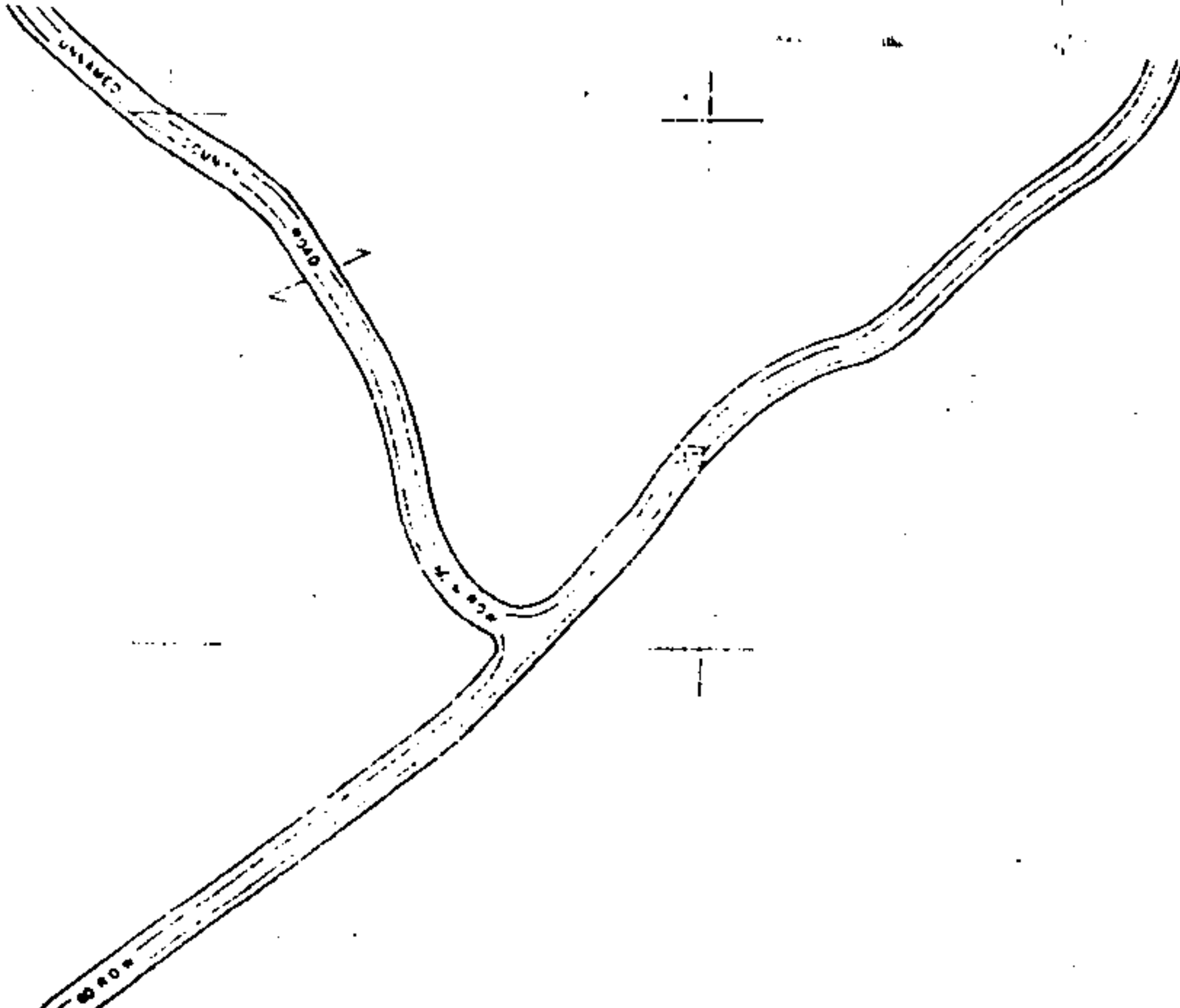
BOOK 983 PAGE 610



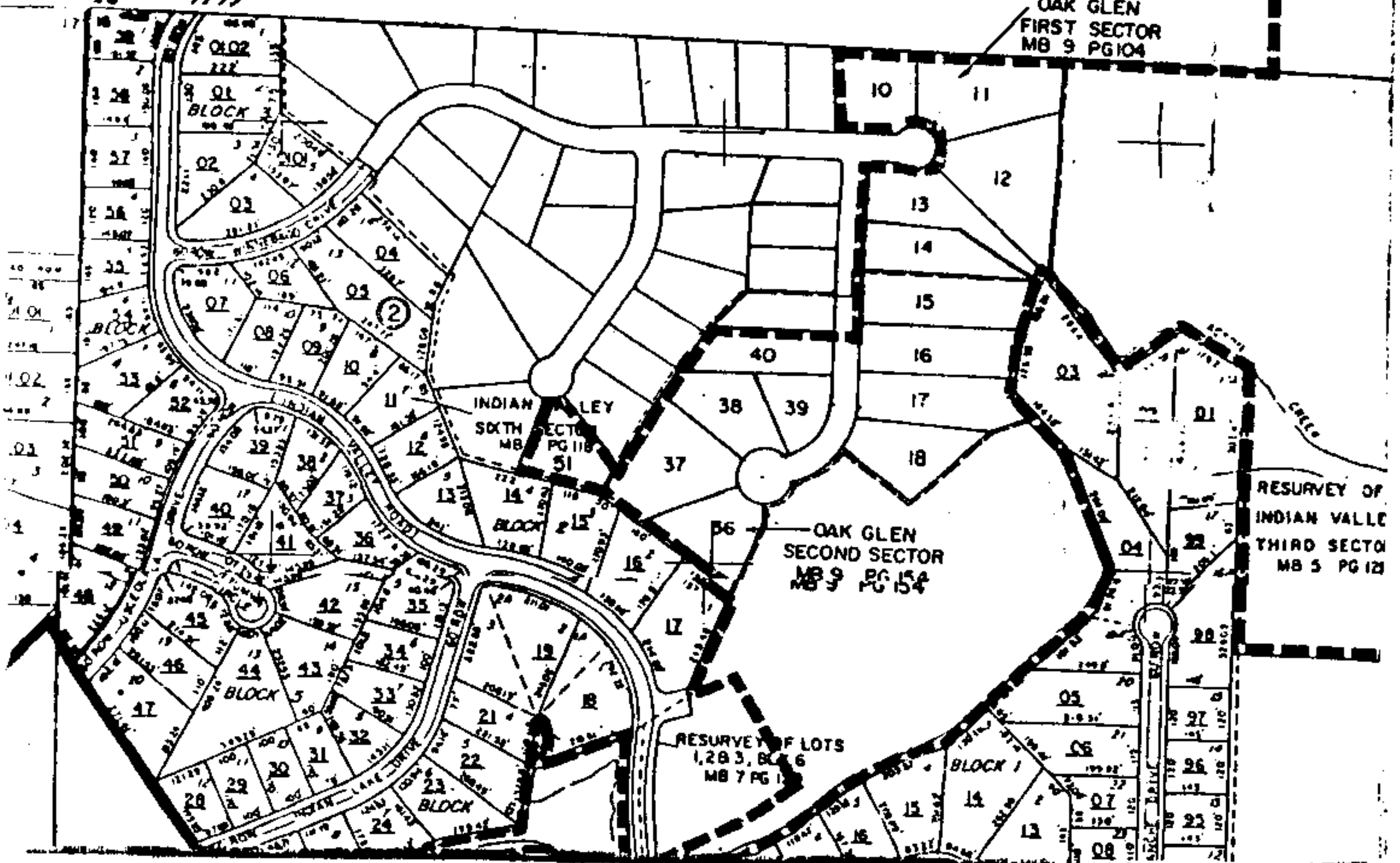
COU

SHELBY

BOOK 083 PAGE 011



OAK GLEN
FIRST SECTOR
MB 9 PG 104



RESURVEY OF
INDIAN VALLE
THIRD SECTOR
MB 5 PG 121

OAK GLEN
SECOND SECTOR
MB 9 PG 154
MB 3 PG 154

RESURVEY OF LOTS
1, 2, 3, 4, 5, 6
MB 7 PG 1

BLOCK 1

INDIAN VALLEY
SIXTH SECTOR
MB PG 118
51

BLOCK 2

BLOCK 3

BLOCK 4

LEGAL DESCRIPTION:

Walter J. Thomas d/b/a HITE Properties

OWNER:

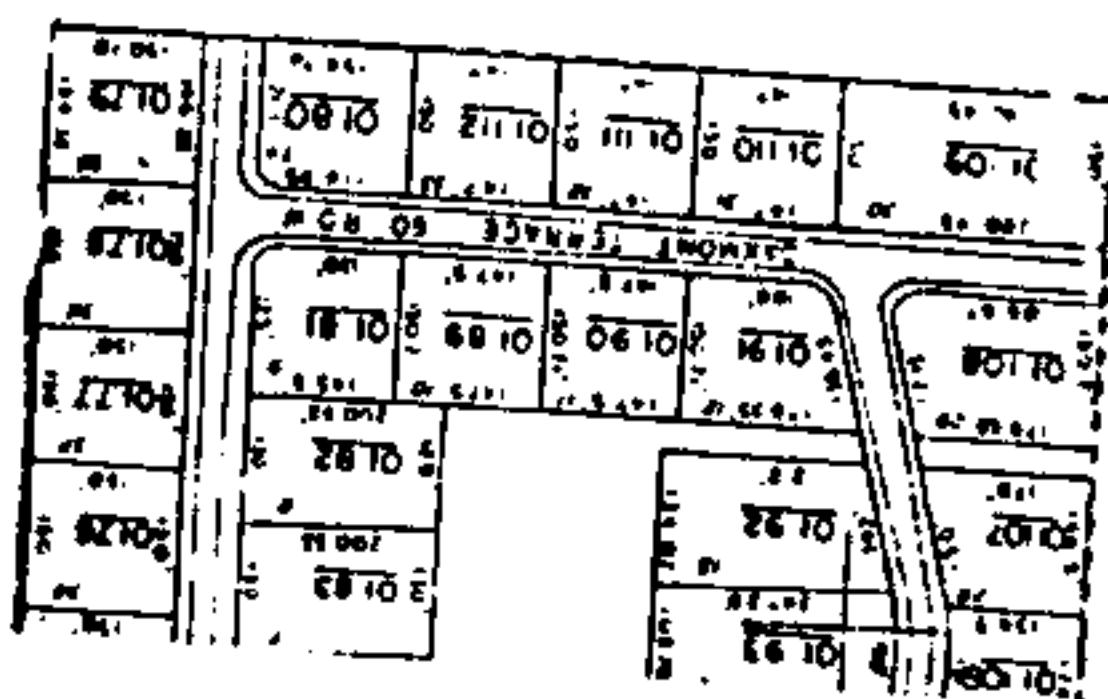
We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

SHELBY COUNTY

STATE OF ALABAMA

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MEATHEERWOOD
THIRD SECTION
M 8 8 PG 29-A



2100.5
77

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40 AC 5

53485

5701
B77AC

4

PHASE ADDITION TO AIRCRAFT SOUTH
BLOCK 1/2

20

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:


OFFICER I.V.L.A. CORP.

LEGAL DESCRIPTION:

Property to be annexed is limited to that property owned by the I.V.L.A. only.

BOOK 083 PAGE 614

STATE OF ALABAMA :
Shelby
 JEFFERSON COUNTY :

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER

PROPERTY DESCRIPTION
OR LOCATION

Map Book 9 page 1 of

David Garner

Supreme M. Garner

Frank M. Thomas

Michael Thomas

Paul Thomas

Tommy R. Thomas

Tommy R. Thomas

Tommy R. Thomas

Tommy R. Thomas

Tommy R. Thomas

Severus C. Capper

Severus C. Capper

Severus C. Capper

Severus C. Capper

Severus C. Capper

Severus C. Capper

Severus C. Capper

Jimmy Dan Bauer

Lot 14 1st Sec Oak Glen

Lot 14 1st Sec Oak Glen

Lot 36 2nd Sec Oak Glen

Lot 56 & Lot 12 Oak Glen 2nd Sec

Lot 18 - Sector 2 Oak Glen

Lot 10 Sector 1 Oak Glen

Lot 11 Sector 1 Oak Glen

Lot 13 Sector 1 Oak Glen

Lot 51 Sector 1 Oak Glen

Lot 37 Sector 2 Oak Glen

Lot 38 Sector 2 Oak Glen

Lot 39 Sector 2 Oak Glen

Lot 15 Sector 2 Oak Glen

Lot 16 Sector 2 Oak Glen

Lot 40 Sector 2 Oak Glen

Lot 46 Sector 1 Oak Glen

Lot 60 Sector 1 Oak Glen

Lot 17 Sector 2 OAK GLEN

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 30 PM 3:41

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

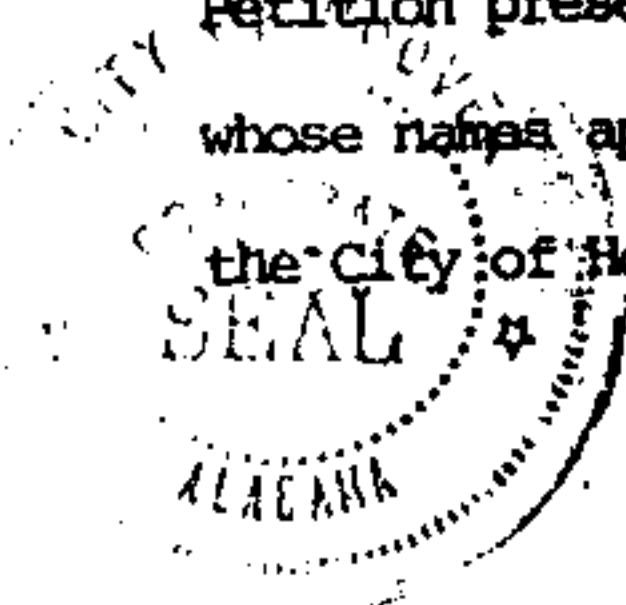
Recording Fee \$ 37.50

Index Fee 1.00

TOTAL \$ 38.50

CLERK'S CERTIFICATION

I hereby certify that the attached is a true and correct copy of a
Petition presented to the City Council of the City of Hoover by persons
whose names appear thereon, requesting that their property be annexed to
the City of Hoover.



Quita Steiner
City Clerk

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