19860729000200580 1/1 $.00
Shelby Cnty Judge of Probate,AL
07/29/1986 12:00:00AM FILED/CERT

MAP BOOK 9 — 167
CORRECTED MAP BOOK 10 — PG. 12

2400

STATE OF ALABAMA
SHELBY COUNTY

The undersigned Thomas H. Gachet, Registered Land Surveyor, and James L. King, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor, and that said surveyor and this plat or map were made at the instance of said owner. That this plat or map is a true and correct map of lands shown therein and known as King's Meadow, First Sector; showing the subdivisions into which it is proposed to divide said lands; giving the bearings and lengths of the boundaries of each lot and its number; showing the streets, alleys and public grounds; giving the bearings, lengths, width and name of each street as well as the number of each lot and block and showing the relation of the lands so platted to the adjoining recorded subdivisions; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the owner of said lands and the same is not subject to any mortgage.

Owner

James L. King
James L. King

Surveyor

Thomas H. Gachet
Thomas H. Gachet
AL P.E. & L.S. #6207

Be it resolved by the Mayor and City Council of the City of Alabaster, Alabama, that the Assent of this body be, and the same hereby is, given to the dedication of the streets, avenues, alleys and easements as shown of the map of King's Meadow, First Sector, which has been exhibited to the City Council, said map being further identified by a recital of the approval of the Mayor and the City Council; that this not be construed as an assumption of dominion by the city over any street, alley or public grounds shown on said map or impose any liability upon the City for the upkeep of same.

Appcoved Shelby County Health Dept. 5-21-86

Mayor, City of Alabaster

Building Inspector
City of Alabaster

City Clerk, City of Alabaster

I, Marilyn Huggins, a notary public in and for said County and State do hereby certify that Thomas H. Gachet, whose name is signed to the foregoing certificate as Surveyor, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer and/or individual with full authority therefor.

Given under my hand and seal this the 26th day of November 1985.

My commission expires July 7, 1986.

Marilyn Huggins
Notary Public

I, Andrea L. Burgess, a notary public in and for said County and State do hereby certify that James L. King, whose name is signed to the foregoing certificate as Owner, and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer and/or individual with full authority therefor.

Given under my hand and seal this the 27th day of May, 1986.

My commission expires 4-9-88.

Andrea L. Burgess
Notary Public

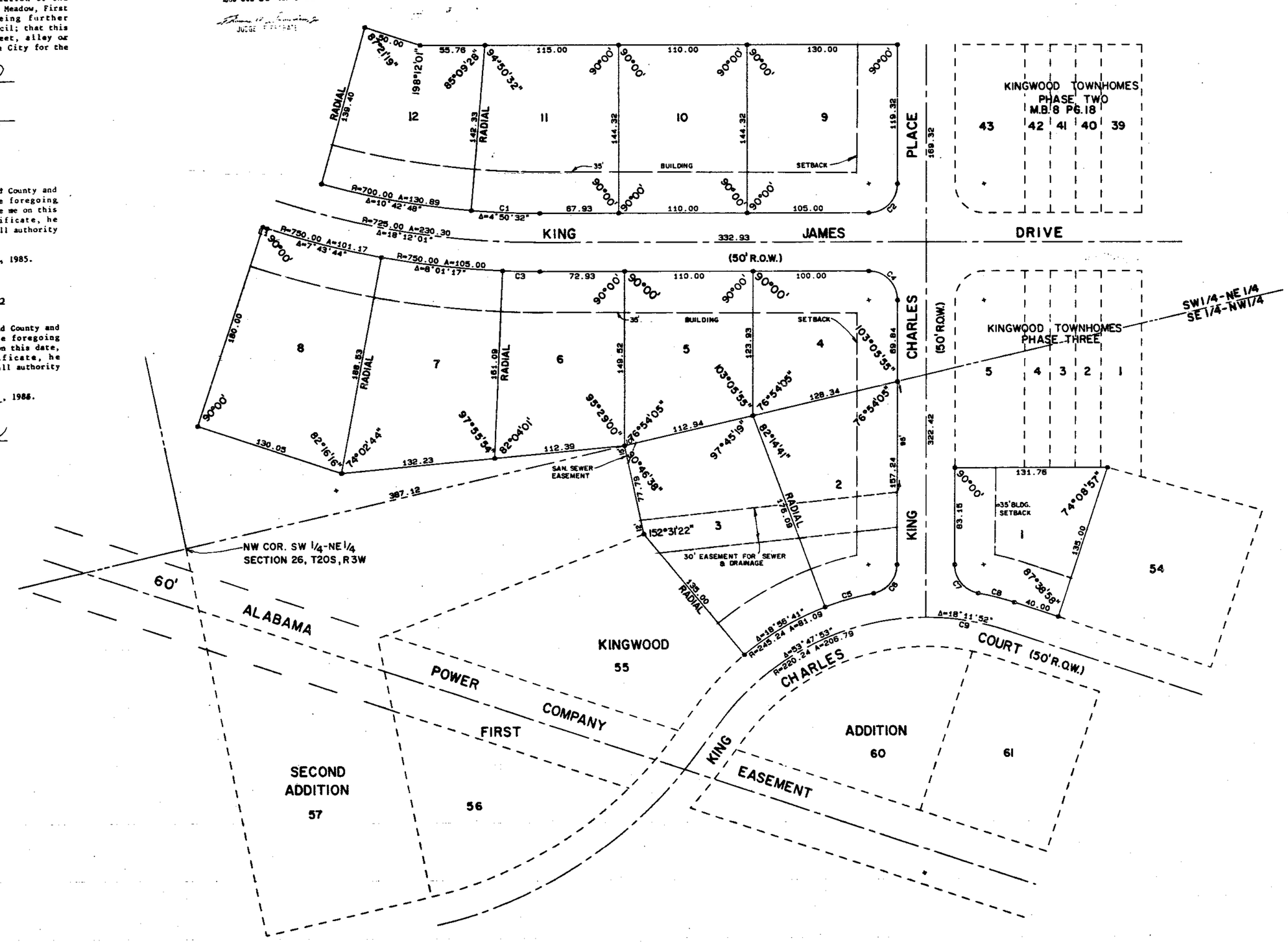
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 JUL 29 AM 10:22
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1985 MAY 28 AM 11:53
JUDGE OF PROBATE

LINE	BEARING	DISTANCE
1	N 31°17'55"E	3.83

CURVE	DELTA	RADIUS	ARC	CHORD
1	4°50'32"	700.00	59.16	59.14
2	90°00'00"	25.00	39.27	35.36
3	2°27'00"	750.00	32.07	32.07
4	90°00'00"	25.00	39.27	35.36
5	10°11'40"	245.24	43.63	43.58
6	79°20'26"	25.00	34.62	31.92
7	79°20'05"	25.00	34.62	31.92
8	7°38'10"	245.24	32.26	32.23
9	18°11'52"	220.24	69.95	69.66

50 25 0 50 100 150
SCALE IN FEET



PARAGON ENGINEERING, INC.
SUITE 230
3928 MONTCLAIR ROAD
BIRMINGHAM, ALABAMA 35213
(205) 870-1634

REVISIONS			
NO	DATE	DESCRIPTION	BY
1	7/2/86	CORRECTED 1/4-1/4 SECTIONS	JMW

KING'S MEADOW
FIRST SECTOR
SITUATED IN THE SW1/4 OF THE NE1/4 AND THE SE1/4 OF THE NW1/4
SECTION 26, T20S, R3W
SHELBY COUNTY, ALABAMA

DRAWN: CAD	CHECKED:
DATE: NOV., 1985	
SCALE: 1"=50'	
F.B.	PAGE
DWG: 31	POINTS: KM KWP
QUAD. NAME:	
PROJECT NO: 85G32	
SHEET NO:	

DRAWING 40-024 4/81 B-2

King Meadow 20 Sector