a Notary Public in and for said County in said

## SEND TAX NOTICE TO:

This instrument was prepared by				(Nam	ie)	Charles D.			
			2458	(4.44		1276 Willow Alabaster,			
This instrument	was prepared by		•	(Add	ress)	<u> </u>	1111 3700		
(Name)	James A.	<u>Holliman</u>							
{Address}	1610 Arb	Avenue. No	orth, Bessemer, AI	3502	20				
Form 1-1-7 Rev.	. 5/82								
CORPOSATION FO	RM WARRANTY DEED, J	DINT TENANTS W	ith right of Survivorship	LAWYERS:	fitle insu	RANCE CORPORATIO	N, Birmingham, Al	la hates	
STATE OF ALA	ABAMA	) ,	NOW ALL MEN BY THES	e prese	'NTS				
COUNTY OF	JEFFERSON	<i>`</i>	NOW ADD MEN DI 1880	<b>P 1 112</b> 52	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
That in consider	ation of Sixty N	ine Thousa	and Nine Hundred a	ind No/	100			Dollara	
therein referred	l to as GRANTOR), i resents, grant, bargai	n hand paid by n, sell and conve	truction Company, the GRANTEES berein, the syunto and Terri Renea N	e receipt o	of which is	s hereby acknowled		corporation, GRANTOR	
therein referred	to as GRANTEES) s	s joint tenants.	with right of survivorship, th	e followin	g describe	ed real estate, situa	ted in		
Shel <b>by Cou</b>	nty, Alabama,	to-wit:							
					•				
Lot 8	, according t	o the map	and survey of Wil	low Cr	eek, I	Phase Two, a	s		
	recorded in Map Book 9, Page 102 A & B, in the Probate Office of Shelby								
County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.									
_	ct to:								
	axes for the	_	f 35 feet from Wil	llow Cr	reek Pl	lace as show	m hv plat	t.	
·	_								
easem easem	3. Public utility easements as shown by recorded plat, including a 5 foot easement on East side and a 15 foot easement on South side.								
	-		Power Company and	1 South	ı Centi	ral Bell in	Deed		
Book	50, page 252.		baster in Deed Boo	ok 308.	. page	255.			
		-	ts in Deed Book 30						
	00 00 af bba		nwise regited abou		2013	from a morta	1000		
<b>25</b> 1 ann	alacad asmult	anaoualy	price recited abou herewith.	AG Mab	pard	riom a morck	,age		
<b>2</b>	E DE ALA. SHELBY	Q	1. Deed Ta	x e /4	100				
SIAI I	CERTIFY THIS	LED	2. Mto Ta	· • •	<del></del>				
INSTI	E DE ALA. SHELBY CO CERTIFY THIS RUMENT WAS FI		2. Mtg. Tax 3. Recordin	ν οσ Εοο	250				
MARK	JUL 29 PH I	171							
1300	g.	A 2	4. Indexing	ree =					
J.A.	JUDGE OF PROPATS		TOTAL	1_1	30	,			
	100gr or								
TO HAVE	AND TO HOLD Unt	to the said GRA	NTEES as joint tenants, with	h right of	survivors	hip, their heirs and	i assigns, fore	ver; it being	
the grantees he	erein) in the event or	ne grantee here	t (unless the joint tenancy h in survives the other, the e	ntire inte	rest in fee	e simple shall pass	to the survivi	ing grantee.	
			s and assigns of the granted with said GRANTEES, the						
premises, that t	hey are free from all	encumbrances, i	unless otherwise noted above	e, that it hi	as a good r	right to sell and con	ivey the same a	as aforesaid,	
	t the lawful claims of a		l, warrant and defend the si	inte to the	· said Giv	ANTOES, their ne	ira, executora	will wasikite	
	ESS WHEREOF, the		- ·			E. Fulton	- •	1001	
who is authorize	ed to execute this con	veyance, has he	reto set its signature and sea				July	1986.	
ATTEST:				FG1 to h	Const	ruction Comp	any, Inc		
					also.	183	Luch		
			Becretary	* 7	<u>~ v~~</u>			Prosident	
A TOTAL A PROPERTY AND AND	AT ADAMA			/					
STATE OF COUNTY OF	ALABAMA JEFFERSON								

whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, 25th 19 86. Given under my hand and official seal, this the **Notary Public** 

the undersigned

Robert E. Fulton

 $State, \mbox{hereby certify that} \\$