2452

ASSIGNMENT OF MORTGAGE

This instrument prepared by: Debbie Norris
National Heritage Mtg. Corp.
P.O. Box C
Birmingham, Al 35201
06-02394-10
MCS# 204411

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HERITAGE MORTGAGE CORPORATION, a
comporation, for value received to it in hand paid by Mortgage Corporation
of the South hereinafter called Assignee, does hereby grant,
bargain, sell and convey and assign unto the said Assignee that certain mortgage
executed to it by Wayne E. Stuenkel and wife, Nancy J. Stuenkel
and recorded in Volume 074 , Page 663 , of the records of the Probate Court
of Shelby County, Alabama together with the debt secured thereby and
all rights, title and interest in and to the property therein described, without re-
course against the said NATIONAL HERITAGE MORTGAGE CORPORATION.
IN WITNESS WHEREOF, NATIONAL HERITAGE MORTGAGE CORPORATION, has caused this
conveyance to be signed by Sandra L. Wade, Senior Vice President on the 30th
day of June, 19 86.
<b>=</b>
NATIONAL HERITAGE MORTGAGE CORPORATION
NATIONAL JERUIAGE PERIORIE CONFORMION
Sandra L. Wade-Senior Vide President
\$
ATTEST:)
Anita L. Herring-Assistant Vice President  NSTRUMENT WAS FILED  And Joo
STATE OF ALABAMA ) JEFFERSON COUNTY )  1986 JUL 29 PH 12: 28

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Sandra L. Wade, whose name as Senior Vice President of NATIONAL HERITAGE MORIGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of
National Heritage
Mortgage Corporation
2100 16th Avenue South
Ash Place Building, Suite 104
Post Office Box C

NOTARY PUBLIC Gail W. Burton

June

2/28/8/8 EXPIRATION