

STATE OF ALABAMA
COUNTY OF Jefferson

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, a corporation, under the laws of the State of Alabama, owner of the mortgage hereinafter described, for a valuable consideration, receipt whereof is hereby acknowledged, does forever discharge and release the tract of land lying and being in the County of Shelby, State of Alabama, described as follows, to-wit:

Lot 8, Block 9, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98, in the Probate Office of Shelby County, Alabama.

from all claims and liens of and under that certain mortgage, executed by Pathway Homes, Inc. as Mortgagor to Homecrafters Warehouse, Inc. as Mortgagee, filed for record in the Probate Office of Shelby County, Alabama, recorded in Book 51, Page 931, covering the above described and other land.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be executed in its corporate name by its Vice President, and its corporate seal to be hereunto affixed this 22nd day of July, 1986.

In the Presence of:

MECRAFTERS WAREHOUSE, INC.

Patricia L. Miller

BY: R. E. Shepperd

Its Vice President

Lisa L. Schubert

Its _____

(Seal)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA 1986 JUL 28 PM 2:25

COUNTY OF JEFFERSON

I, the undersigned, in and for said County, in said State, hereby certify that R. E. Shepperd whose name as Vice President of Homecrafters Warehouse, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer

and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 22 day of

July, 1986.

Jan Keller
NOTARY PUBLIC

Langston Rogers