

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

CORRECTIVE
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Mortgage Corporation
does hereby grant, bargain, sell, convey, assign
and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee
(hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1,
1984, with Alabama Housing Finance Authority, that certain mortgage executed by
Rodney Calvin Penuel, an unmarried man
to the undersigned, which mortgage is recorded in the office of the Judge of Probate
of SHELBY County, Alabama in 025 Page 121***; together with
the debt thereby secured and the note therein described, and all right, title and
interest of the undersigned in and to the land and property conveyed by said
mortgage. *** and Scrivener Affidavit recorded in Book 076 Page 765

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in
its name by its duly authorized officer, on this 7th day of July 1986.

ATTEST:

SOUTHTRUST MORTGAGE CORPORATION

By: Catherine O. Jones
Its: Secretary

By: Hubert E. Rawson, Jr.
Its: Vice President

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY.)

I, the undersigned, a Notary Public in and for said County in said State, hereby
certify that Hubert E. Rawson, Jr., whose name as Vice President
of SouthTrust Mortgage Corporation
a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that being informed of the contents of said
instrument, (s)he, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7th day of July 1986.

Betty Nelson
Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 28 PM 12:22

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50

J. MICHAEL JOINER

ATTORNEY AT LAW

321 FIRST STREET NORTH

P. O. BOX 1012

ALABASTER, ALABAMA 35007