

Alabama Federal Savings and Loan Association  
P.O. Box C-470  
110 Office Park Drive  
Birmingham, Alabama 35202-0470

2236

### FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF Shelby )

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
James T. Thompson and Billie Thompson 7831041748	Sept. 19, 1983	437	93

BOOK 082 PAGE 833

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 25 AM 10:56

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$2.50  
Index Fee 1.00  
TOTAL \$3.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 21 day of July, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND  
LOAN ASSOCIATION, A CORPORATION

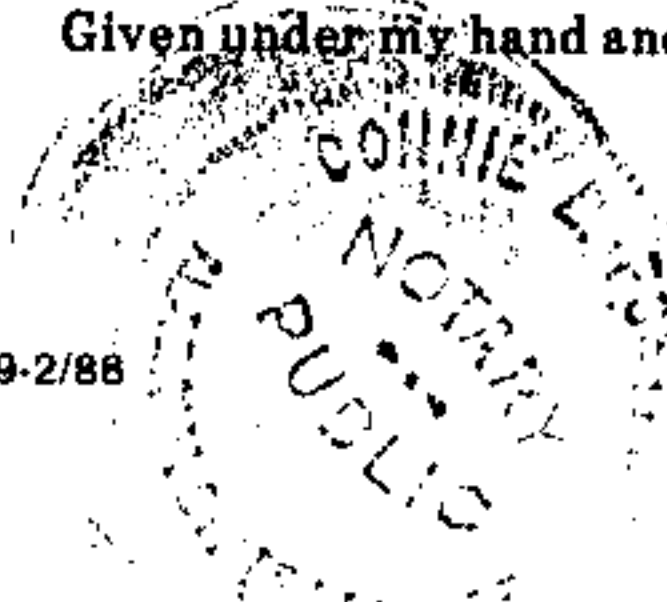
*Barbara W. Simpson*  
ITS ASSISTANT SECRETARY  
STATE OF ALABAMA )

BY *Kenneth R. Reynolds*  
ITS VICE PRESIDENT

COUNTY OF Jefferson)

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that  
Barbara W. Simpson and Kenneth R. Reynolds  
whose names as Asst. Secretary and Vice President  
respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release,  
and who are known to me, acknowledged before me on this day, that being informed of the contents of the release,  
they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 21st day of July, 1986



*Connie L. Foster*  
NOTARY PUBLIC

AF 1499-2/86

My Commission Expires September 4, 1989