Alabama Federal Savings and Loan Association

P.O. Box C-470

110 Office Park Drive

Birmingham, Alabama 35202-0470

2237

## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

Shelby COUNTY OF

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the Home Federal Savings and Loan Association successor to a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate

County, Alabama, to-wit: Shelby Judge of

NAME OF MORTGAGOR

DATE EXECUTED

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Walter D. Hentz and Nancy N. Hentz 39003101

July 23, 1976

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RECORDING FEES Recording Fee

JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly **. 19**86 . July authorized thereto, on this the 21 day of

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

ITS ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF Jefferson)

> I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Kenneth R. Reynolds

Barbara W. Simpson and

Vice President and

Asst. Secretary whose names as respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this

AF 1499-2/86

My Commission Expires September 4, 1989