

This instrument was prepared by

(Name) Herman Schnittker

(Address) 1369- Fulton Ave.- Tarrant, Ala.

WARRANTY DEED- AMERICAN TITLE INS. CO., Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of FIFTEEN HUNDRED & NO/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Fred A. Isbell and Wife, Thelma Isbell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Micheal Paul Handley & wife Lillie E. Handley

(herein referred to as grantee, whether one or more), the following described real estate, situated in SHELBY County, Alabama, to-wit:

A parcel of land situated in the Southwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows:

Begin at the SW corner of NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 18 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said $\frac{1}{4}$ Section a distance of 250.00 feet to a point; thence turn an interior angle of 90 deg. 21' 20" and then run to the right in an Easterly direction a distance of 275.00 feet to a point; thence turn an interior angle of 89 deg. 38' 40" and then run to the right in a Southerly direction a distance of 250.00 feet to a point on the South line of said $\frac{1}{4}$ Section; thence turn an interior angle of 90 deg. 21' 20" and then run to the right in a Westerly direction a distance of 275.00 feet, more or less, to the point of beginning of the herein described Tract 12; containing 1.6 acres.
Being Tract 12, according to survey made by A. Frazier Christy, dated June 21, 1977

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, have hereunto set hands(s) and seal(s), this day of July 21, 1986.

Susan C. Abner (Seal)

Kimberly E. Pante STATE OF ALA. SHELBY CO.
I CERTIFY THAT THIS INSTRUMENT WAS FILED

1986 JUL 24 AM 9:29

Fred A. Isbell (Seal)

Thelma Isbell (Seal)

Rec. 1.50
2.50
1.00
5.00
General Acknowledgment

STATE OF ALABAMA
Jefferson COUNTY

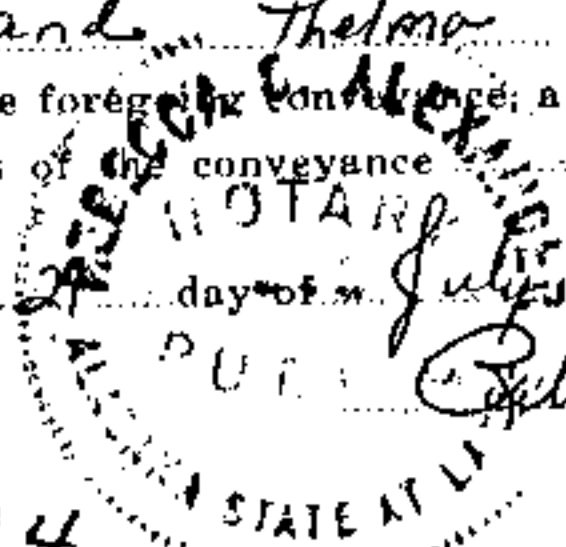
Thomas A. Alexander, Jr.
JUDGE OF PROBATE

Rebecca S. Alexander, a Notary Public in and for said County, in said State, hereby certify that Fred A. Isbell and Thelma Isbell whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of July, A. D., 1986.

Rt. 1 Box 1050 B

Leeds Al 35094



My Commission Expires May 21, 1989.