STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, David L. Parlin and wife Kathryn R. Parlin

did heretofore execute a mortgage to the undersigned, which said mortgage is

Shelby
recorded in Volume 393, Page 901, Probate office of Jerksenson County

Columbiana
Columbiana
Risminghor, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 27thday of June, 1986.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

By // // // (L. S. )

Its President

TTEST:

58

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 27th day of June, 1986 .

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 JUL 24 AH 11: 16

Notary Public

My Commission Expires January, 30; 1988

JUDGE OF PROBATE