

1780

State of Alabama)
)ss
County of Shelby)

FOR VALUE RECEIVED, The undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by Richard Alan Terrill and wife, Mary Ann Terrill to MortgageAmerica, Inc. on May 6, 1985, as recorded on May 8, 1985 in Book 026, Page 393 of the Probate Office of Shelby County, Alabama and assigned to Federal Home Loan Mortgage Corporation on May 15, 1985, as recorded on May 30, 1985 in Real 28, Page 711 of said Probate Office.

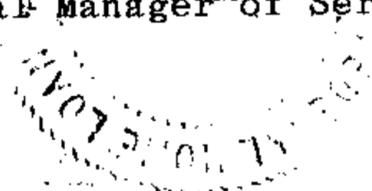
The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed by Daphne P. Lynch, its duly authorized Regional Manager of Servicing and its corporate seal affixed, this 30th day of JUNE, 1986.

(CORPORATE SEAL)

Federal Home Loan Mortgage Corporation

by: Daphne P. Lynch
Regional Manager of Servicing



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State of Georgia)
)ss.
County of Fulton)

I, THE UNDERSIGNED, a Notary Public in and for said County in said State, hereby certify that DAPHINE P. LYNCH, whose name as REGIONAL MANAGER OF SERVICING of Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 30th day of JUNE, 1986.

Regina D. Murphy
Notary Public, Georgia at Large
My Commission Expires:

(SEAL) Notary Public, Georgia, State at Large
My Commission Expires June 8, 1990



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 23 AM 10:00

Thomas A. Swann, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>250</u>
Index Fee	<u>200</u>
TOTAL	\$ <u>450</u>

This instrument prepared by:
(Name) Susan Marchant
(Address) MortgageAmerica, Inc.
P.O. Box 10581
Birmingham AL 35202

✓ MortgageAmerica, inc.
P. O. Box 10581
Birmingham, Ala. 35202