STATE OF ALABAMA) JEFFERSON COUNTY)

1785 FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Pres	ents, That, the undersig	ned America's First Credi	t Union
Tellow ten trade = 1	acknowledges full po	syment of the indebtedness	secured by that certain
Real Property) (Personal Property)terms are autod by	, Robert L. Nix and wife	Sandra G. Nix
Real Property) (Personal Property) mongage executed by		·
which said mortgage was recorde	d in the office of the Jud	ge of Probate Court of Jeffers	on County, Alabama, in
Real Vol. Book No. 4	49, Page No.	506 , (and assigned	l to
		,) and the undersigned doe	
and satisfy said mortgage.	, rage		
•	••••		
	······································		
STATE OF ALA. SHELBY CO.	RECORDING F	EES	
1 1 PM 1 II 1 1 2 2 2 3 7 1 5	nameding Fee \$2	20	
1986 JUL 23 AM 10: 22	Index Fee	<u></u>	
	TOTAL \$	30	
JUDGE OF PROBATE	America's	FIrst Credit Union	<u>, , , , , , , , , , , , , , , , , , , </u>
In Witness Whereof, the und		day of July	1986
has caused these presents to be	executed this	_ day 01	^~~L
		Kolum W.	/mm/
THIS INSTRUMENT WAS PREPARED BY		Robert W. Smith, Atty In	
AMERICA'S FIRST CREDIT UNIO 1200 - 4th AVE., N., B'HAM, AL 352	.02	Power of Atty Recorded In	Real VOI. 10
Michelle Johnson	•	Page 852	
STATE OF ALABAMA) JEFFERSON COUNTY)	•	GENERAL ACK	NOWLEDGEMENT
Notar I, the undersigned, Judge of	ry Public Probate, in and for said	County in said State, hereb	y certify that
is known to me, acknowledged be executed the same voluntarily o	efore me on this day the	name is signed to the forego at, being informed of the cont ars date.	ing instrument, and who ents of the instrument, he
Given under my hand and			, 19
Given under my hand and	Official seal this	day or	
			<u> </u>
•	Ju N	idge of Probate otary Public	
STATE OF ALABAMA) JEFFERSON COUNTY)		CORPORATE ACK	NOWLEDGEMEN'
XI	Bublio	,	
I, the undersigned, Judge of	ry Public f Probate, in and for said	d County in said State, herek	by certify that
Robert W. SMith	whose na	me asAtty In Fact	
America's First Credit Union to me, acknowledged before me officer and with full authority, ex	a corporation, is si	gned to the foregoing instru nformed of the contents of th	le mstrument, ne, as suc
Given under my hand and	Official seal this14th	day ofJuly	, 19 <u>86</u>
D. Lu Air And		Selie K.	arons
PROBATE - 70 P.O. 190X - (1)		adge of Probate Iotary Public	
B'han - 35-202	-1349	•	• .