This instrument was prepared by: Arleen Merrin, Mortage Corporation of the South 2119 6th Avenue North Birmingham, Alabama PARTIAL RELEASE OF MORTGAZE STATE OF ALABAMA COUNTY OF LETHESON In consideration of Sinteen thousand and mo/100 Dollars, and accrued interest to date, paid to the undersigned MORTGAGE CORPORATION OF THE SCHILL, FORMERLY COBBS, ALLEN & HALL MORTGAGE CORPORATION OF THE SCHILL, FORMERLY COBBS, ALLEN & HALL MORTGAGE PROPERTY OF THE SCHILL MORTGAGE CORPORATION OF THE SCHILL MORTGAG	MCS# 883600		
COUNTY OF DEFERSIN In consideration of	2119 6th Avenue North		ne South
The consideration of Sixteen thousand and no/100 Dollars, and accrued interest to date, paid to the undersigned MORIGAGE CORFORATION OF THE SOUTH, FORMERLY COERS, ALLEN & HALL MORIGAGE COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Jack D. Harris and wife Redocca B. Harris and recorded in Real Volume Book 172 at page 970 , in the Probate Office of Shelby County, Alabama Said property is described as follows, to-wit: Lot 4 , hearing Doers Subdivision, 4th Addition as recorded in Map Book 9 BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of MORIGAGE CORFORNTION OF THE STATE VIV. By MITHESS our hand and seal this 7 day of MORIGAGE CORFORNTION OF THE STATE VIV. By MORIGAGE CORFORNTION O	Birmingham, Alabama	PARTIAL RELEASE OF MORIGAGE	•
Dollars, and accrued interest to date, paid to the undersigned MORTCAGE CORPORATION OF THE SOUTH, FORMERLY COERS, ALLEN & HALL MORTCAGE COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Jack D. Harris and wife Redecca B. Harris and recorded in Real Volume Book 172 at page 970 , in the Probate Office of Stellow County, Alabama Said property is described as follows, to wit: Lot 4 , hearing Dores Subdivision, 4th Addition as recorded in Map Book 9 , Shelly County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of	STATE OF ALABAMA		
Dollars, and accrued interest to date, paid to the undersigned MORITAGE CORPORATION OF THE SOUTH, FORMERLY COEBS, ALIEN & HALL MORITAGE COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed byack_0. Harris and wife Rehecca B. Harris	COUNTY OF JEFFERSON		
MORTANCE CORPORATION OF THE SOUTH, FORMERLY COEBS, ALIEN & HALL MORTANCE COMPANY, INC., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by Jack D. Harris and wife Rebecca B. Harris	In consideration of <u>Sixteen thous</u>	and and no/100	
COMPANY, DRC., the undersigned does harchy release the hereinafter described property from the lien of the mortgage executed bydack_D, Harris and wife	Dollars, and accr	ued interest to date, paid to t	he undersigned
Rebecta B. Harris and recorded in Real Volume Book 077 at page 970 in the Probate Office of Shelby County, Alabama Said property is described as follows, to-wit: Lot 4 Dearing Downs Subdivision, 4th Addition as recorded in Map Book 9 Page 179 Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage as to the remainder of the property described in and secured by said mortgage as to the remainder of the property described in and secured by said mortgage as to Title Asst. Vice President BY ADDITION OF THE STAR VIV. BY ADDITION OF THE STAR VIV. BY ADDITION OF THE STAR VIV. STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July STATE OF ALABAMA 9 33 BY COMMISSION EXPRES JANUARY S. 1990 STATE OF ALABAME W. STAR D. MY COMMISSION EXPRES JANUARY S. 1990 STATE OF ALABAME W. STAR D. MY COMMISSION EXPRES JANUARY S. 1990 JUCGE (If FRICEASE) NOTARY OF BRIDERS JANUARY S. 1990 STATE OF ALABAME W. STAR D. MY COMMISSION EXPRES JANUARY S. 1990 BY COMMISSION EXPRES JANUARY S. 1990 JUCGE (If FRICEASE) JUCGE (If FRICEASE) NOTARY OF BRIDERS JANUARY S. 1990	MORTGAGE CORPORATION OF THE SOUTH, F	ORMERLY COBBS, ALLEN & HALL MOR	TGAGE
Rebecca B, Harris and recorded in Real Volume Book Off at page 970 in the Probate Office of Alabama Said property is described as follows, to-wit: Lot 4 Bearing Down Subdivision, 4th Addition as recorded in Map Book 9 Page 179 Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in mo wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of MORKGAGE CORPORATION OF THE STAFF VIV. By MORKGAGE CORPORATION OF THE	COMPANY, INC., the undersigned does	hereby release the hereinafter	described
Book 072 at page 970 , in the Probate Office of Shelby County, Malabama Said property is described as follows, to-wit: Lot 4 , Dearing Down Subdivision, 4th Addition as recorded in Map Book 9 , Page 179 , Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of 19 M. MORTGAGE CORPORATION OF THE STABLY IV By MALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of 19 miles of Mortary 119 miles fill with 119 miles fill. SIME STALE ASSETTION. SIME STALE ASSETTION MY COMMISSION EXPIRES JANUARY 3. 1990 P-442 JUDGE STALEARE SASTAGE ASSETTION MY COMMISSION EXPIRES JANUARY 3. 1990 RECOMBISSION EXPIRES JANUARY 3. 1990 RECOMBISSION EXPIRES JANUARY 3. 1990	property from the lien of the mortga	ge executed by <u>Jack D. Harris and t</u>	wife
Seelby County, Alabama Said property is described as follows, to-wit: Lot 4 Dearing Down Subdivision, 4th Addition as recorded in Map Book 9 Page 179 , Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of 1966. MORTGAGE CORPORATION OF THE STITUS VIV. BY 1966. STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of 1966. SIME STATE SHELFY CO. I CERTIFY HISS PRICED My commission expires: 1986 JUL 23 AM 9 33 ANY COMMISSION EXPIRES JANUARY 3. 1990 P-442 JUDGE STATE AND	Rebecca B. Harris an	d recorded in <u>Real Volume</u>	**************************************
Is described as follows, to-wit: Int 4 Dearing Downs Subdivision, 4th Addition as recorded in Map Book 9 Page 179 Shelby County, Alabama. BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of 1980. MORTGAGE CORPORATION OF THE STABLY! By MORTGAGE CORPORATION OF THE STABLY! MORTGAGE CORPORATION OF THE STABLY! MORTGAGE CORPORATION OF THE STABLY! BY MORTGAGE CORPORATION OF THE STABLY! MOR			
BUT, it is expressly understood and agreed that this release shall in the owise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of	_ShelbyCountry,	Alabama salu p	property
BUT, it is expressly understood and agreed that this release shall in no wise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of 1966. MORICAGE CORPORATION OF THE STARM IN BY 1966. Title Asst. Vice President 1966. I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian I. Largeton whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of 1966. SIMIE GEALA SHELBY CO. 1 CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1966 JUL 23 AM 9 33 NY COMMISSION EXPIRES JANUARY 3, 1990 F-442 JURGE CERTIFY THIS MY COMMISSION EXPIRES JANUARY 3, 1990	is described as follows, to-wit:		
ELT, it is expressly understood and agreed that this release shall in movise and to no extent whatever affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. WITNESS our hand and seal this 7 day of 1966. MORITAGE CORPORATION OF THE STARRY IV BY LIGHTLY IN BY COMMISSION EXPIRES IANUARY 3. 1990 F-442 REAL AND		Addition as recorded in Map Book 9	
WITNESS our hand and seal this 7 day of			· •
WITNESS our hand and seal this 7 day of	2	· ·	• •
MORITGAGE CORPORATION OF THE STATE VIV. By Title Asst. Vice President I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langton whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of day of JULY STATE CEALS SHELBY CO. I CERTIEY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9 33 ANY COMMISSION EXPIRES JANUARY 3, 1990 P-442 JUEGE CE FROMANE JUEGE CE FROMANE	BUT, it is expressly understood a no wise and to no extent whatever as the remainder of the property descri	fect the lien of said mortgage	as to
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langston whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July STATE CFAILS SHEERY CO. I CERTIFY THIS INSTRUMENT WAS FILLED My commission expires: 1986 JUL 23 AM 9 33 ANY COMMISSION EXPIRES JANUARY 3, 1990 F-442 JUGGE CF ENCENTE	폴 WITNESS our hand and seal this _	7 day of July	19 <i>86</i> .
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langton whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this day of July 19 86 . STATE OF ALA SHELBY CO. I CERTIFY IHIS INSTRUMENT WAS FILED My commission expires: 1996 JUL 23 AM 9 33 MY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JUCGE OF FROMANIES.	 :	MORIGAGE CORPORATION OF THE	TOTAL V IV
STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langton whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July 19 86 STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: My COMMISSION EXPIRES JANUARY 3. 1990 F-442 Rec 250 JUCGE OF FROMATE Rec 250 JUCGE OF FROMATE		By heren Comple	ATTOS .
I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langston whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July 19 86 . STATE CEATIEY THIS INSTRUMENT WAS FILLED My commission expires: 1986 JUL 23 AM 9 33 ANY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JURGE CERTIFY AND STATE NOTARY FUBLIC NOTARY JUBLIC NOTA	•	Title Asst. Vice President	3 VIO3
I, the undersigned, a Notary Public, in and for said County, in said State hereby certify that Vivian T. Langston whose name as Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July 19 86 STATE CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9:33 ANY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JURGE CERTIFY THES ANY COMMISSION EXPIRES JANUARY 3. 1990	**************************************		My State of the St
said State hereby certify that Vivian T. Langston whose name as **Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July 19 86 STATE OF MLA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILLED My commission expires: 1986 JUL 23 AM 9 33 MY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JUDGE OF FROMALE TO DESCRIPTION OF THE STATE OF THE S			A Marian.
Asst. Vice President President, of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of July SIME GEALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9:33 MY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JURGE OF FROMATE JURGE OF FROMATE			
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of duly 19 86 STATE GFALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9 33 ANY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JUEGE OF ERCEATE Rec 250 JUEGE OF ERCEATE	Asst. Vice President President, of I	fortgage Corporation of the Sout	
the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 day of duly STATE OF ALA SHELBY CO. I CERTIFY IHIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9: 33 MY COMMISSION EXPIRES JANUARY 3. 1990 F-442 JUDGE OF FROMAIL JUDGE OF FROMAIL JUDGE OF FROMAIL	corporation, is signed to the forego	oing instrument, and who is	
Given under my hand and official seal this 7 day of July 19 86. STATE OF ALA SHELBY CO. I CERTIFY IHIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9: 33 P-442 JURGE OF ERGEATE Rec 250 JURGE OF ERGEATE Rec 250 JURGE OF ERGEATE	the contents of the instrument, he,	as such officer and with full a	authority
STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: My commission expires: ANY COMMISSION EXPIRES JANUARY 3, 1990 F-442 F-442 Rec 250 JURGE OF FROMATE		•	
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I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9: 33 ANY COMMISSION EXPIRES JANUARY 3, 1990 F-442 JUEGE CF FROEATE ANY COMMISSION EXPIRES JANUARY 3, 1990		- Linda On Can	000
I CERTIFY THIS INSTRUMENT WAS FILED My commission expires: 1986 JUL 23 AM 9: 33 ANY COMMISSION EXPIRES JANUARY 3, 1990 F-442 JUEGE CF FROEATE ANY COMMISSION EXPIRES JANUARY 3, 1990	STATE OF ALAL SHELBY CO.	NOTARY PUBLIC	
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A P. Name L. I. LEWIS CO. N. CO. W. C. L. L. L. L. R. R. P. E. C. L. C. L.	SHELBY STATE BANK	<i>5</i> *	

P. O. Box 216

PELHAM, ALABAMA 35124