

1806

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned ALABAMA CENTRAL CREDIT UNION
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~XXXXXXXXXXXX~~ mortgage executed by JACKIE R. NOLEN AND WIFE LINDA NOLEN

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
REAL Book No. 042, Page No. 189, (~~XXXXXXXXXXXX~~
~~XX~~ ~~XXXXXXXXXX~~, ~~Page XX~~), and the undersigned does further hereby release and
satisfy said mortgage.

BOOK 082 PAGE 193

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 JUL 23 AM 11:35
Thomas A. Shaw
JUDGE OF PROBATE

RECORDING FEES	
Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

In Witness Whereof, the undersigned, ALABAMA CENTRAL CREDIT UNION
has caused these presents to be executed this 21ST day of JULY, 19 86.

✓ ALABAMA CENTRAL CREDIT UNION
BY *W.J. Kiser*
W.J. KISER

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, Notary Public
W.J. KISER ~~XXXXXXXXXXXX~~ in and for said County in said State, hereby certify that _____
whose name (as VICE PRESIDENT of
ALABAMA CENRAL CREDIT UNION corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under my hand ~~only~~ and Official seal this 21ST day of JULY, 19 86.

✓ *Ala. Central C/U*
P.O. Box 2327
B'ham AL 35282-1995-9

Sandra G. Nix
NOTARY PUBLIC
SANDRA G. NIX
Notary Public
MY COMMISSION EXPIRES 7/11/88