This instrum	ent was prepared by	1820	Section 1		
·	le B. Graffuls	1020			
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	09 Townhouse Rd.	Helena, AL 350	<del></del> 80		
	Form Warranty Deed	· · · · · · · · · · · · · · · · · · ·	<del></del>	Tht	
		DAND TITLE COM	FANT OF ALABAMA	, Birmingnam, Alabama	<del></del>
STATE OF A		}	KNOW AL	L MEN BY THESE I	PRESENTS,
COUNTY OF	-	<b>)</b>			
That in consid	deration of SIXTEEN	THOUSAND DOLLAR	RS AND NO/100		
	igned grantor,	TANGLEWOOD CORPO			a corporation
the said GRA	ed to as GRANTOR; NTOR does by these ed to as GRANTEE,	presents, grant, ba LANGSTON BUILDI	rgain, sell and con ERS, INC.	vey unto	is hereby acknowledged,
in	5 according to t Map Book 9, Page uated in the Town	179 in the Proba	ate Office of S	helby County, Ala	corded bama
_	ject to easements record.	, set back lines	s, right of way	s, limitations, i	f any,
10ac 22 Page 22	,400.00 of the pu n closed simultan			- •	of mortgage
<b>800</b>		: :			
And said heir heirs and brances, that it issigns shall, v	assigns, that it is la t has a good right to	r itself, its success wfully seized in fee sell and convey the same to the sai	ors and assigns, or simple of said pro- ne same as aforesa	covenant with said Gremises, that they ar	RANTEE, his, her or e free from all encum- and its successors and executors and assigns
	VESS WHEREOF, the recute this conveyance		•	1. Des	President, who is
his the 9th				1900	g. Tex cording Fee_ <b>2.50</b>
ATTEST:	ky Harris	STATE OF ALA. SHE I CERTIFY T INSTRUMENT WA	LBY CO. HIS S FILTS	4. Ind	lexing Fee
Becl ተልጥው ሳው	ky Harris	1986 JUL 23 PM	12: 47	ack D. Harris	President
OUNTY OF	Shelby  Less Jo Jack D. Har	JUDGE OF TROBAT	E a Notary		County, in said State,
ereby certify ti	hat Jack D. Har	ris	T 1400at y	m and tot said	vvuny, m said State,
whose name as o the foregoing of the contents	President g conveyance, and w	t of Tang ho is known to me he, as such officer	glewood Corpora , acknowledged b	tion , a sfore me on this day hority, executed the	corporation, is signed that, being informed same voluntarily for
Given un	der my havid and offic	ial seal, this the	8 day of	July	.19 86
*ORM-22	111	May Confu af the	w South	Notary Publi	c olsik
					- 242240/3/10