

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Guy L. Burns, and
Guy L. Burns, Jr., acknowledges full payment of the indebtedness secured by that certain
 (Real Property) (~~Personal Property~~) mortgage executed by James C. White and wife,
Carol N. Steele White
 which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in
Book No. 418, Page No. 574, (and assigned to Guy L. Burns
 in Book No. 46, Page 105.) and the undersigned does further hereby release
 and satisfy said mortgage.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILLED

1986 JUL 23 AM 9:27

Thomas A. Snowden, Jr.
 JUDGE OF PROBATE

RECORDING FEES
 Recording Fee \$2.50
 Index Fee 2.00
 TOTAL \$4.50

In Witness Whereof, the undersigned, Guy L. Burns, and ~~Guy L. Burns, Jr.~~
 has caused these presents to be executed this 14 day of July, 19 86.

Guy L. Burns

BOOK 082 PAGE 110

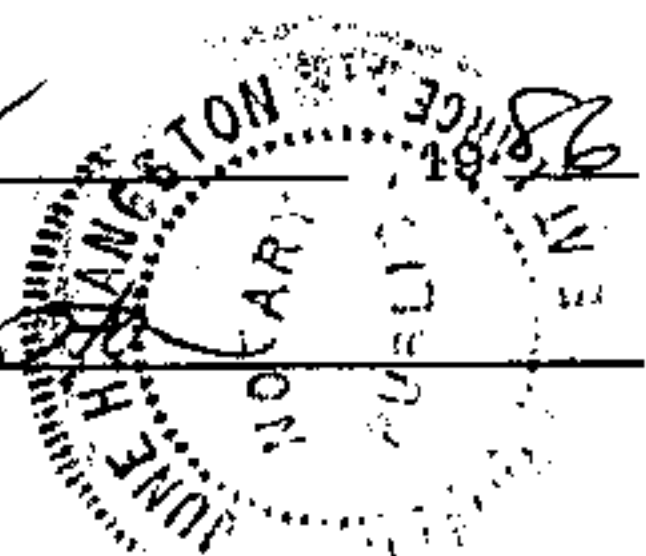
STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that Guy
Burns whose name is signed to the foregoing instrument, and who
 is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 14th day of July, 19 86.

James H. Langston
 Judge of Probate
 Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
 I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
 _____ whose name as _____ of
 _____ a corporation, is signed to the foregoing instrument, and who is known
 to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
 officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 ____.

First Commercial Bank
 PROBATE - 70

Judge of Probate
 Notary Public

P.O. Box - 11746

Birmingham 35202-1746