

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in the consideration of the sum of \$1.00 & other good and valuable Considerations DOLLARS, to the undersigned, SERVICE CORPORATION OF ALABAMA CORPORATION, does hereby release and discharge from the lien and operation of that certain mortgage, executed by BROOKLINE AN ALABAMA GENERAL PARTNERSHIP, under date of August 19, 1982, and recorded in the Probate office of SHELBY County, Alabama, in Volume 422 Page 727 the following described lot or parcel of land, to-wit:

SEE ATTACHED EXHIBIT "A"

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, I/we have hereto set my hand and seal on this the 6 day of March, 19 86

SERVICE CORPORATION OF ALABAMA

BY:

Stephen T. Whittle
Stephen T. Whittle, Vice Pres.

ACKNOWLEDGEMENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Stephen T. Whittle, whose name as Vice President of Service Corporation of Alabama, an Alabama Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer, and with full authority, executed the same voluntarily for and on the behalf of his Corporation.

Given under my hand and official seal this 6 day of March, 1986

Billie A. Melideth
5-6-89 NOTARY PUBLIC

Gary L. Thompson

RE: BROOKLINE PROJECT

Part of the S½ of the SE¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of the NE¼ of the SE¼ of said section, run in an easterly direction along the north line of said ¼-¼ section for a distance of 22.26 feet, more or less, to an existing iron pin being the northwest corner of that certain parcel of land owned by Brookline, An Alabama General Partnership; thence continue along last mentioned course for a distance of 690.00 feet; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 1700 feet to a point "A"; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 710 feet, more or less, to a point on the east right-of-way line of Shelby County Highway #17 being the point of beginning; thence turn an angle to the right of 180° and run in an easterly direction for a distance of 710 feet, more or less, to point "A"; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 592.11 feet; thence turn an angle to the right of 92°51'38" and run in a westerly direction for a distance of 461.97 feet, more or less, to an existing iron pin being on the east right-of-way line of Shelby County Highway #17, thence turn an angle to the right of 64°55'25" and run in a northwesterly direction along said east right of way line for a distance of 61.32 feet to an existing iron pin; thence turn an angle to the right of 88°12'35" and run in a northeasterly direction for a distance of 67.55 feet to an existing concrete monument; thence turn an angle to the left of 90° and run in a northwesterly direction for a distance of 100.16 feet to an existing concrete monument; thence turn an angle to the left of 90° and run in a southwesterly direction for a distance of 69.85 feet to an existing iron pin being on the east right-of-way line of said Shelby County Highway #17; thence turn an angle to the right and run in a northerly direction along said road right-of-way line for a distance of 470.00 feet, more or less, to the point of beginning.

Part of the SE¼ of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the northwest corner of the NE¼ of the SE¼ of said section, run in an easterly direction along the north line of said ¼-¼ section for a distance of 22.26 feet, more or less, to an existing iron pin being the northwest corner of that certain parcel of land owned by Brookline, An Alabama General Partnership; thence continue along last mentioned course for a distance of 690.00 feet; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 1225.00 feet to a point "A"; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 689 feet, more or less, to a point on the east right-of-way line of Shelby County Highway #17 being the point of beginning; thence turn an angle to the right of 180° and run in an easterly direction for a distance of 689 feet, more or less, to point "A"; thence turn an angle to the right of 90° and run in a southerly direction for a distance of 475.00 feet; thence turn an angle to the right of 90° and run in a westerly direction for a distance of 710 feet, more or less, to a point on the east right-of-way line of Shelby County Highway #17; thence turn an angle to the right and run in a northerly direction along said east right-of-way line for a distance of 480 feet, more or less, to the point of beginning, LESS AND EXCEPT any part of the above description lying in the NW¼ of the SE¼ of said section.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 22 PM 12:58

Thomas C. [Signature]
JUDGE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00

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