WHEN RECORDED, MAIL TO:

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COMMERCIAL CREDIT MORTGAGE COMPANY 300 St. Paul Place BCH11 -Baltimore, MD 21202

RECORD AND RETURN TO: COMMERCIAL CREDIT MORTGAGE CO. LOAN DELIVERY DEPARTMENT 4900 COLLEGE BOULEVARD SHAWNEE MISSION, KANSAS 66201

Loan #

	ASSIGNMENT OF REAL ESTATE MORTGAGE
	KNOW ALL MEN BY THESE PRESENTS: THAT COMMERCIAL CREDIT MORTCAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maryland and authorized to do business in Alabama and having its principal office and place of business in the City of Baltimore, State of Maryland, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over unto
	COLONIAL SAVING & LOAN ASSOCIATION, 10041 Midlothian Turnpike, Richmond, VA 23235  Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the
	M. C. Johnston and Robin Johnston  to it, securing the payment of one promissory note therein described for the sum of  Eighty Two thousand five hundred and no/100 DOLLARS (\$82,500.00)  and all right, title and interest in and to the premises situated in the County of  Shelby , and State of Alabama and described in said
	Lot 5, according to the amp and survey of Royal Oaks, Third Sector, First Phase, as recorded in Map Book 8, page 1 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. The proceeds of this loan have been applied to the purchase price of the property described herein conveyed to mortgagors simultaneously herewith. This mortgage is being re-recorded to include the Adjustable Rate Rider.
NOE 942	Which said mortgage is recorded in Shelby County, in the State of Alabama, as Book 006 Page 730 Book 011 Page 936 together with the said note therein described, and the money due or to grow due thereon, with the interest:
8	TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage
<b>300</b> K	IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Asst. Vice President, and attested by its Asst. Secretary and its comporate seal to be hereunto affixed this 1st day of November, AD 1985.
	ATTEST:  (SEAL)  COMMERCIAL CREDIT MORTGAGE COMPANY  By Down Vice President  ELLEN A. HALLAK
	By: Carla E. Leenou  ITS ASSISTANT SECRETARY  CARLA E. TILLMON
	Nadera Spence: STATE OF ALA. JAFLEY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED AL. 250  AU 100
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	STATE OF KANSAS §  COUNTY OF JOHNSON §
	Before me personally appeared <u>ELLEN A. HALLAK</u> and <u>CARLA E. TILLMON</u> respectively as <u>Asst.</u> Vice President and <u>Asst.</u> Secretary of Commercial Cred: Mortgage Company, a corporation existing under the laws of the State of Maryland, to me well known to be the individuals and officers described in and who executed the foregoing instrument, and acknowledged to and before me that they executed the same as such officers of said corporation for the purposes therein expressed and that they affixed thereto the official seal of said corporation.
	WITNESS my hand and official seal this <u>lst</u> day of <u>November</u> , 19_85, at City and State aforesaid.
	MY COMMISSION EXPIRES:
	June 21, 1987  CAROL J. PINNICK  CAROL J. PINNICK
^	My Appt. Exp. <u>La-21-87</u>