

WHEN RECORDED, MAIL TO:

COMMERCIAL CREDIT MORTGAGE COMPANY
~~300 St. Paul Place - BCH11~~
~~Baltimore, MD 21202~~

RECORD AND RETURN TO:
 COMMERCIAL CREDIT MORTGAGE CO.
 LOAN DELIVERY DEPARTMENT
 4900 COLLEGE BOULEVARD
 SHAWNEE MISSION, KANSAS 66201

Loan #

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT COMMERCIAL CREDIT MORTGAGE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Maryland and authorized to do business in Alabama and having its principal office and place of business in the City of Baltimore, State of Maryland, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto COLONIAL SAVING & LOAN ASSOCIATION, 10041 Midlothian Turnpike, Richmond, VA 23235 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 25th day of October, 1984 made by

M. C. Johnston and Robin Johnston
 to it, securing the payment of one promissory note therein described for the sum of Eighty Two thousand five hundred and no/100 DOLLARS (\$ 82,500.00) and all right, title and interest in and to the premises situated in the County of Shelby, and State of Alabama and described in said mortgage as follows; to-wit:

Lot 5, according to the amp and survey of Royal Oaks, Third Sector, First Phase, as recorded in Map Book 8, page 1 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. The proceeds of this loan have been applied to the purchase price of the property described herein conveyed to mortgagors simultaneously herewith. This mortgage is being re-recorded to include the Adjustable Rate Rider.

Which said mortgage is recorded in Shelby County, in the State of Alabama, as Book 006 Page 730 Book 011 Page 936 together with the said note therein described, and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Asst. Vice President, and attested by its Asst. Secretary and its corporate seal to be hereunto affixed this 1st day of November, AD 1985.

ATTEST:
 (SEAL)

COMMERCIAL CREDIT MORTGAGE COMPANY

By:

Ellen A. Hallak
 ITS ASSISTANT VICE PRESIDENT
 ELLEN A. HALLAK

By: Carla E. Tillmon
 ITS ASSISTANT SECRETARY
 CARLA E. TILLMON

SIGNED, SEALED AND DELIVERED IN OUR PRESENCE:

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1986 JUL 22 AM 11:02

Re 250
 Sub 100
 350

STATE OF KANSAS §

COUNTY OF JOHNSON §

Thomas C. Henderson, Jr.
 JUDGE OF THE PEACE

Before me personally appeared ELLEN A. HALLAK and CARLA E. TILLMON respectively as Asst. Vice President and Asst. Secretary of Commercial Credit Mortgage Company, a corporation existing under the laws of the State of Maryland, to me well known to be the individuals and officers described in and who executed the foregoing instrument, and acknowledged to and before me that they executed the same as such officers of said corporation for the purposes therein expressed and that they affixed thereto the official seal of said corporation.

WITNESS my hand and official seal this 1st day of November, 1985, at City and State aforesaid.

MY COMMISSION EXPIRES:

June 21, 1987

Notary Public



CAROL J. PINNICK
 My Appt. Exp. 6-21-87

CAROL J. PINNICK

Cahaba Title