

This instrument was prepared by

1698

(Name) Gene W. Gray, Jr.  
2100 16th Avenue South  
(Address) Birmingham, Alabama 35205

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty One Thousand Nine Hundred and no/100-----DOLLARS,

to the undersigned grantor, Oakridge Partnership, an Alabama General Partnership a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Jericho Enterprises, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama.

Lot 74, according to the Survey of Oak Ridge, First Sector, as recorded in Map Book 9, page 176 in the Probate Office of Shelby County, Alabama.

Subject to:

1. Taxes due in the year 1986 which are a lien but not due and payable until October 1, 1986.
2. Mineral and mining rights and rights incident thereto recorded in Real 70, page 519, Real 70, page 521, Real 70, page 526 in said Probate Office.
3. Existing easements, restrictions, set back lines, rights of way, limitations, if any, of record.

\$21,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its partner, Milton Pate President, who is authorized to execute this conveyance, hereto set its signature and seal.

this the 17 day of July, 19 86

ATTEST:

Oakridge Partnership, an Alabama General Partnership

By Milton Pate  
Its Partner, Milton Pate President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT TO BE  
FILED

1986 JUL 22 12:10

a Notary Public in and for said County, in said State,

hereby certify that Milton Pate

whose name as Partner President of Oakridge Partnership, an Alabama General Partnership is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

17

day of July

, 19 86

Land Title

FORM 22

Notary Public