This instrument was prepared by

Gary L. Thompson

(Address) 1660 Heritage Place

This Form furnished by:

1970 Chandalar South Office Park Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

35210 Birmingham, Alabama

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of

(\$41,000.00) Forty-One Thousand and 00/100 Dollars

K KYZYK KYZIKK to the undersigned grantor, BROOKLINE, An Alabama General Partnership (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Michael D. Hunley and wife, Barbara J. Hunley

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to wit:

Lot 2, according to the survey of Brookline, as same is recorded in Map Book 9, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO:

Advalorem taxes due and payable October 1, 1986.

Building setback line of 25 feet reserved from Brookline Parkway 2. and Brookforest Circle as shown by plat.

Restrictions, covenants and conditions as set out in instrument 3. recorded in Real 1, Page 198 in Probate Office.

Easement to Alabama Power Company as shown by instrument recorded ₩. in Real 1, Page 332 in Probate Office

Agreement with Alabama Power Company as to underground cables 682**8**8€ recorded in Real 7, Page 826 and covenants pertaining thereto in Real 7, Page 829 in Probate Office.

Easement to Town of Helena as shown by instrument recorded in Deed Book 305, Page 394, 396, 398, 400 and 402 in Probate Office.

B00K

(CONTINUED ON REVERSE)

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-BROOKLINE, An Alabama General Partnership brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

General Partner, XXXXXXX, Thompson Investment Corporation

IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 1 day of June BROOKLINE, An Alabama General Partnership By: Thompson Investment Corporation

Norathy P. Thompson Secretary

By Thompson, as its President

COUNTY OF Shelby Cultum

a Notary Public in and for said County in said

whose name as President of Thompson Investment Corporation, General Partner axer was in signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

day of Given under my hand and official scal, this the lst

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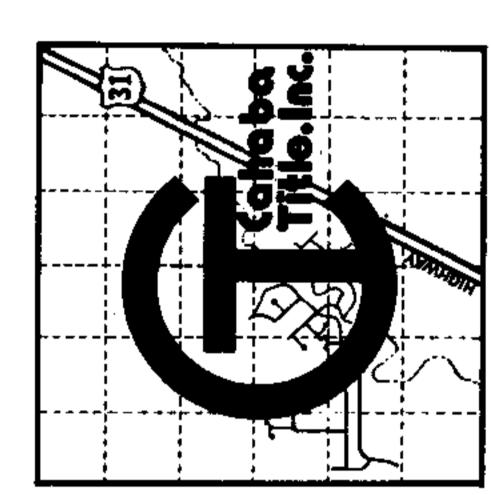
- Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights conveyed in Deed Book 324, Page 362, also that portion being assessed by U.S. Steel Corporation in Probate Office.
- 8. Mortgage to Service Corporation of Alabama, recorded in Mortgage Book 422, Page 727 in the Probate Office. Grantor shall cause the subject property to be released from said mortgage after two years from this date, provided that Grantees have made all payments required under the two mortgages recorded simultaneously herewith in favor of Grantor and the indebtednesses thereby secured, and have otherwise complied with their obligations thereg

under.

WARRANTY DEED

(Corporate form, jointly for life remainder to survivor

STATE OF ALABAMA COUNTY OF



Recon

STATE OF ALA, SHELBY CO.

1986 JUL 22 PH 12: 56

RECORDING FEES

\$ 5.00 Recording Fee

1.00 Index Fee \$ 6.00 TOTAL