OK 1881 NOE 800

1588

Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A, Birmingham, Alabama 35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage
Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 10/23/85; 04/15/86, executed by Deer Springs Estates, Inc.

to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby

County, Alabama in the records of mortgages
Volume 049; 068 Page 41;734 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

its name to be	hereto subscribed by	W. Guy Warren , Its Vice
President and _	Catherine O. Jones ,	ts Secretary, and the corporate
seal hereto aff	ixed in Birmingham, A	
of July, 1986	······································	
Lot., 41, South	em Pines	
ChildAge.	ो।	SouthTrust Mortgage Corporation
0	STATE OF ALA. SHELBY CO.	
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SMAT, AND	1986 JUL 21 PM 2: 05	Vice President
CELABANTA	1004	است مسال کاف
Ammoran	يم جم . سب	nec. 250
Harry	JULIGI OF THOSATE	200
Catherine (Descent John Contract	450
Secretary ·		•

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

	WITNESS my	hand and	official	sea1	in	said	County	and	State	this
17th	day o	of July	مر ۶۲	_, 19_	86		_•			

Notary Public

My Commission Expires 316 98

SMC 1184 Rev 9-84