This instrument was prepared by	1450		
Name) Sharon McDonald 2121 Highland Avenue	. Birmingham, Alabama	35205	
		•	
VARRANTY DEED-Lawyers Title Ins	urance Corporation, Birmingha	m, Alabama	
Jefferson COUNTY	KNOW ALL MEN BY THES	e presents:	
That in consideration of Sixty-Fi	ve Hundred and no/100	• • • • • • • • • • • • • • • • • • •	Dollars
to the undersigned grantor (whether on	e or more), in hand paid by th	s grantes herein, the receipt wh	ereof is acknowledged, I
- · · · · · · · ·	Chomas M. Poe, Jr.		
(herein referred to as grantor, whether	one or more), grant, bargain,	sell and convey unto	-
	ytton W. Glazner, Jr.		
(herein referred to as grantee, whethe	r one or more), the following Shelby Count	described real estate, situated in y, Alabama, to-wit:	
2 East, EXCEPT that Georgia Railway Com at Page 419, in the Alabama.	certain (.69) acre tr	ownship 18 South, Range act conveyed to Central leed recorded in Deed Boof Probate of Shelby Cou	ok 77
Range 2 East.			) (C
That part of the NE Range 2 East, lying	; 1/4 of the SW 1/4 of ; South of Central of (	Section 29, Township 18 Georgia Railway Company	South,
Situated in Shelby	County, Alabama.		
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		· :	
TO HAVE AND TO HOLD to the sa		irs and assigns forever.	•
their heirs and assigns, that I am (wunless otherwise noted above; that I heirs, executors and administrators against the lawful claims of all personal N WITNESS WHEREOF, I day of July	e are) lawfully seized in fee sin (we) have a good right to sell a shall warrant and defend the ns. have hereunto set	NU COUARA MIC POINT OF BIA: AGE: A:	hat I (we) will and my (our)
I CERTIFY !	115 115 (Seal)	fromas ma	(Seal)
1986 JUL 1.8 A	9: 10 (See)		(Seal)
		_ · · · · · · · · · · · · · · · · · · ·	3 (91)
- 1 1000 mm 2 1 1000	2. Mtg. Tax	<b>D</b>	(Geat)
JUCAL	2. Mtg. Tax	-	
STATE OF ALABAMA		General Acknowledgment	
Jefferson COUNTY	4. Indexing Fee	Notary Public in and	for said County, in said State
the undersigne hereby certify that Thomas M.	Poe, Jr.	A second a second a second as second	
		AVENDO BRICK WILD LL LOS KILUWII V	C 1710 BOWLED !! FACE DATE AND ADDRESS !
on this day, that, being informed on the day the same bears date.			, 26
Given under my hand and offici	al seal this 10th day of	JAMO TA	A. D., 19.86
	771	Marga X. Uh	Notary Public.
REAL ESTATE - INSUR	E SOUTH	The state of the s	TACHET L MODEL
SUITE 110 AIRWINGHAM, ALABAM		17 17 17 14 W	
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