

This instrument was prepared by

Amelia Jones 225,197
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

1303
TRANSFER OF MORTGAGE

STATE OF ALABAMA
County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A.

its successors and assigns that certain Mortgage executed by:

George L. Carter, Jr. and wife, Anne G. Carter

to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$80,00.00 dated the 5th day of March, 1986, and filed for record on the 12th day of March, 1986, in the office of the Probate Judge of Shelby County, Alabama, in Volume 063, Page 808, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A.

its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews its Vice President and attested by Rosemary Giardina its Assistant Secretary both of whom are thereunto duly authorized this 11th day of July, 1986.

AMSOUTH MORTGAGE COMPANY, INC.

By

ATTESTED:

By

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that John E. Andrews and Rosemary Giardina whose names as Vice President and Assistant Secretary respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of July, 1986.

Notary Public

My commission expires 6/15/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 17 AM 8:26

Thomas P. Anderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$2.50

Index Fee 1.00

TOTAL \$3.50