STATE OF ALABAMA)		
SHELBY COUNTY)		
KNOW ALL MEN BY THESE PRESENTS	, That for and in consideration of the payment of	
Ten and No/100		
and other valuable considerations to the undersigned,	the SOUTHTRUST BANK OF ALABAMA,	
NATIONAL ASSOCIATION, formerly known as Birming	ham Trust National Bank, does hereby release and	
discharge from the lien and operation of that certain m	ortgageexecuted to it by Parker Supply Compar Inc., et al	ny,
under date of August 23, 1978	and recorded in the	
Probate Office of Shelby County, Ala Volume 402, Page 522	in Volume 382, Page 897 and	
the following described lot or	parcel of land to-wit:	
Lot 49, according to the amended map of in Map Book 22, page 3 in the Probate (Alabama, Bessemer Division.		
It is understood, however, that the execution	of this release shall in no wise operate to release or	
impair the lien or security of said mortgage upon the prope	erty remaining subject thereto.	
IN WITNESS, The said SOUTHTRU	IST BANK OF ALABAMA, NATIONAL	
ASSOCIATION has hereunto set its signature by Le	e Brown ,its Vice President	
who is duly authorized and has caused this instrument to be 1986.	be executed this 10th day of July	
COUTHTRIST DANK	OF ALABAMA, NATIONAL ASSOCIATION	
SOUTHIKUSI BANK	OF ALABAMA MATIONAL ASSOCIATION	
B		
17	S:Vice President	
••	<u> </u>	•
STATE OF ALABAMA)		
JEFFERSON COUNTY)		
I, the undersigned, a Notary Public in and fo	r said County, in said County, in said State, hereby	
certify that Lee Brown , whose	name as Vice President of	
SOUTHTRUST BANK OF ALABAMA, NATIONAL A	ASSOCIATION, a national banking association is	
signed to the foregoing instrument, and who is known to a	ne, acknowledged before me on this day that being	
informed of the contents of the instrument, he as such	officer and with full authority, executed the same	
voluntarily for and as the act of said association.		
Given under my hand and official seal, this	19th day of July	
19_86	. /	
\mathcal{Q}_{\cdot}	Elise Sperando Notary Public	
	MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public	

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

I CERTIFY THIS

INSTRUMENT WAS FILED

RECORDING FEES

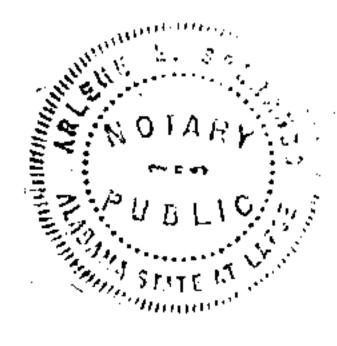
This Instrument Was Prepared

1986 JUL 17 AM 10: 10

Jan 17 John Stanger

Recording Fee

Trans A. Sc



F60196/3/85