

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Ten and No/100-----Dollars (\$ 10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Parker Supply Company, Inc., et al

under date of August 23, 1978

and recorded in the

Probate Office of Shelby
Volume 402, Page 522

County, Alabama

, in Volume 382, Page 897 and

the following described lot or parcel of land to-wit:

Lot 49, according to the amended map of Tannehill Valley, as recorded in Map Book 22, page 3 in the Probate Office of Jefferson County, Alabama, Bessemer Division.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 10th day of July 1986.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Lee Brown

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 19th day of July

19 86

A. Elise Sperando

MY COMMISSION EXPIRES OCTOBER 29, 1988 Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 17 AM 10:10

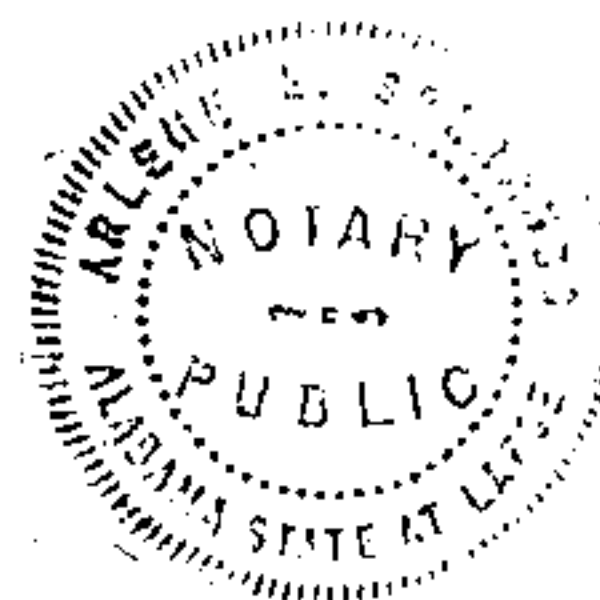
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

RECORDING FEES

-Recording Fee - \$ 2.50

-Index Fee 2.00

TOTAL \$ 4.50



F60196/3/85

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