This instrument was prepared by

225,405 Amelia Jones AMSOUTH MORTGAGE COMPANY, INC. P. O. Box 847 Birmingham, AL 35201

1307 TRANSFER OF MORTGAGE

STATE OF ALABAMA County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

AMSOUTH BANK, N.A. its successors and assigns that certain Mortgage executed by: Sherman Hills and wife, Johnnie Hills to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$96,000.00 day of March 1986, and filed for record on the 2nd dated the 27th 19 86 , in the office of the Probate Judge of Shelby day of April County, Alabema, in Volume 066 , Page 420 , together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage. TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A. its successors and assigns forever. IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews _, and its corporate seal to be hereto affixed its Vice President its Assistant Secretary and attested by Rosemary Giardina day of July both of whom are thereunto duly authorized this 11th

AMSOUTH MORTGAGE COMPANY!

881rae 21

ATTESÆD:

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, and Rosemary Giardina hereby certify that John E. Andrews and Assistant Secretary Vice President whose names as respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore going conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 11th day of

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

My commission expires 6/15/88

RECORDING FEES

Recording Fee

Index Fee

1935 JUL 17 AM 8: 26

JUDGE OF FROBATE