

PARTIAL RELEASE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Ten and No/100-----Dollars (\$ 10.00)

and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries et al

under dates of

and recorded in the

Probate Office of Shelby County, Alabama, in Mortgage Book 387, Page 189, Mortgage Book 362, Page 243, Mortgage Book 396, Page 384 and Mortgage Book 370, Page 462

the following described lot or parcel of land to-wit:

See Exhibit "A" attached hereto and made a part hereof.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Lee Brown, its Vice President who is duly authorized and has caused this instrument to be executed this 9th day of July 19 86.

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY:

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Lee Brown, whose name as Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 9th day of July

19 86.

MY COMMISSION EXPIRES OCTOBER 29, 1988

Notary Public

This Instrument Was Prepared

BY: Lee Brown/es

ITS: Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

Birmingham, Alabama

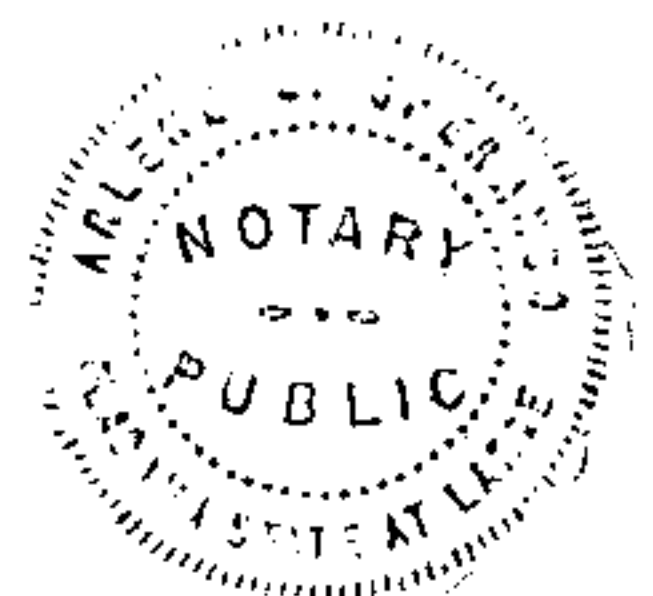


EXHIBIT "A"

A parcel of land situated in the northwest quarter of Section 1, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

From the northwest corner of said Section 1 run thence along the north line of the section in an easterly direction for a distance of 1,642.36 feet to the point of beginning of the parcel herein described; thence continue in an easterly direction along said north line for a distance of 777.65 feet; thence turn an angle to the right of $130^{\circ}-26'-50''$ (recorded) $130^{\circ}-26'-09''$ (measured) and run southwesterly for a distance of 912.58 feet (recorded) 914.03 feet (measured) along the northwest line of Lots 317, 318, 319, 320, 321 and 322 Chandalar South 6th Sector Addition as recorded in Map Book 7, page 50, and Lots 323 and 324, Chandalar South 6th Sector as recorded in Map Book 7, page 49, both recordings in the Office of the Judge of Probate of Shelby County, Alabama, to a point on the northeast right-of-way line of North Chandalar Drive; thence turn an angle to the right and run in a northwesterly direction along the arc of a curve to the left in said right-of-way line for a distance of 55.40 feet to the end of said curve, said curve having a central angle of $3^{\circ}-37'-42''$ and a radius of 874.90 feet and being concave southwest with a chord which forms an interior angle of $101^{\circ}-41'-10''$ with the previous call; thence run northwest along said right-of-way line and tangent to said curve for a distance of 269.46 feet to the beginning of a curve to the right, said curve to the right having a central angle of $14^{\circ}-37'-36''$ and a radius of 617.82 feet and being concave northeastward; thence run along the arc of said curve in a northwesterly direction for a distance of 157.72 feet; thence turn an angle to the right of $100^{\circ}-26'-54''$ from the chord subtending last said curve and run in a northeasterly direction for a distance of 262.37 feet (deed) 262.66 (measured); thence turn an angle to the left of $34^{\circ}-25'-30''$ and run in a northerly direction for a distance of 276.19 feet to the point of beginning.

BOOK 081 PAGE 302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 17 AM 10:08

Thomas J. [Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	4.00
TOTAL	\$ 9.00