Amelia Jones 225,270

AMSOUTH MORTCAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

1301

TRANSFER OF MORTGAGE

STATE OF ALABAMA County of Shelby

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. a corporation, organized and existing under the laws of the State of Delaware does hereby grant, bargain, sell, convey, assign and deliver unto:

grant, bargain, sell, convey, assign and deliver unto:
AMSOUTH BANK, N.A. Its successors and assigns that certain Mortgage executed by:
Frank S. Parker and wife, Wynette Parker
to AMSOUTH MORTGAGE COMPANY, INC., in the principal sum of \$133,000.00 dated the 4th day of March , 1986, and filed for record on the 11th day of March , 1986, in the office of the Probate Judge of Shelby County, Alabama, in Volume 063, Page 675, together with the debt thereby
secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.
TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A. its successors and assigns forever.
IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by John E. Andrews
its Vice President , and its corporate seal to be hereto affixed and attested by Rosemary Giardina its Assistant Secretary
both of whom are thereunto duly authorized this <u>llth</u> day of <u>July</u> , 1986.
AMSOUTH MOREGAGE COMPANY, INC.
By Dan 2 Micheline
By taxeonary Deardist
STATE OF ALABAMA COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>John E. Andrews</u> and Rosemary Giardina
whose names as <u>Vice President</u> and <u>Assistant Secretary</u> respectively, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the fore going conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 11th day of July 1986.
Notary Publication
My commission expires: $6/15/88$
STATE OF ALAL SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED
1986 JUL 17 AN 8: 25 RECORDING FEES

JUNGLETT PROBATE

Recording Fee \$2.50
Index Fee 1.00

TOTAL 8 3.50

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