

This instrument was prepared by:
Amelia A. Latham
213 North 20th Street
Birmingham, Alabama 35203

STATE OF ALABAMA)

Jefferson COUNTY)

1081
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Alabama Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto MORTGAGE CORPORATION OF THE SOUTH, Birmingham, Alabama, dated as of 29th May, 1986, that certain mortgage executed by Brian L. Beam and Mary P. Beam

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Real Volume 437 page 074, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto MORTGAGE CORPORATION OF THE SOUTH, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of June, 1986.

ATTEST:

ALABAMA FEDERAL SAVINGS AND LOAN
ASSOCIATION

By:

[Signature]
Its Assistant Secretary

By:

[Signature]
Its Vice-President

STATE OF ALABAMA)

Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that J. Gregg Scott, whose name as Vice President of Alabama Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 23rd day of June, 1986.

SEAL

My commission expires: 4/13/88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

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1986 JUL 15 AM 9:22

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>