CORPORATE RELEASE

STATE OF ___Alabama___

COUNTY OF ___Jefferson___

1110

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, ___Willie Virtie Grimes and wife, Mary Lucile Grimes___

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the ___29th___ day of ___August___ 19 _85_, and is recorded in Volume/Real BOOK ___040___, page ___961___, Probate Office, ___Shelby___ County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its Vice President___ on this the ___2nd___ day of ___July___, 19 _86_.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 JUL 15 PM 12: 00

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

BY _Fred D. Miller_ J

FRED D. MILLER   ITS   VICE PRESIDENT

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

~~RECORDING FEE~~

STATE OF ___Alabama___

COUNTY OF ___Jefferson___

Recording Fee $ 2.50
Index Fee   1.00
TOTAL $ 3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that ___Fred D. Miller___, whose name as ___Vice President___ of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the ___2nd___ day of ___July___ 19 _86_.

Jefferson Fed   _____   NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 24 1990   STATE