

CORPORATE RELEASE

STATE OF Alabama

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, John M. Matherson and wife Sarah Joan White Matherson

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 1st day of February 19 85, and is recorded in Volume/Real <sup>BOOK</sup> 018, page 361, Probate Office, Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, an Association has caused this instrument to be signed by its

Vice President Fred D. Miller on this the 2nd day of July

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 15 PM 12:01

Thomas G. Swannick, Jr.  
JUDGE OF PROBATE

BY Fred D. Miller

FRED D. MILLER

ITS VICE PRESIDENT

Rec'd 2.50  
Jud 1.00  
3.50

STATE OF Alabama

COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Fred D. Miller whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledge before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2nd day of July

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Paula B. Matherson

