This instrument was prepared by			
(Name) Rebecca B. Harris			
(Address) 1229 Cedardell Lan	e, B'ham, Ala 35216		
Corporation Form Warranty Deed	- LAND TITLE COMPAN	Y OF ALABAMA, Birmingham, Alabama	
STATE OF ALABAMA	}		
COUNTY OF Shelby) }	KNOW ALL MEN BY THESE	PRESENTS,
That in consideration of ninete	en thousand, nine h	undred and no/100	DOLLARS,
to the undersigned grantor, J.	Harris Development	Corporation	a corporation
the said GRANTOR does by these Thomas H. Do	presents, grant, bargai rer and Elizabeth W	. Dorer	
		he following described real estate, s	
Book 9, Page 177, in the Projection Situated in the Town of Heles	bate Office of Shel	•	in Map
Subject to easements, set ba	ck lines, rights of	ways, limitations, if any,	of record.
		.•	
simultaneously herewith.	orice recited above	was paid from mortgage loan	closed
651			
	•		
			•
TO HAVE AND TO HOLD, T	o the said GRANTEE,	his, her or their heirs and assigns fo	orever.
And said GRANTOR does for their heirs and assigns, that it is labrances, that it has a good right to assigns shall, warrant and defend to forever, against the lawful claims of	wfully seized in fee sire sell and convey the set the said G	ame as aforesaid, and that it will,	re free from all encum- and its successors and
IN WITNESS WHEREOF, the authorized to execute this conveyance	-		President, who is
this the 2nd day of J	uly	1986	
ATTEST:	·	1986 Jud 1.00	
Beck Harris			
Becky Harris,	SACTOPANYA. SHELBY I CERTIFY THIS	(/z -1 - D - H z -	President
STATE OF Alabama	INSTRUMENT WAS FI	red _ack b, mattra,	
COUNTY OF Shelby I, the undersigned	1986 JUL 14 AM 10:	a Notary Public in and for said	l County, in said State,
hereby certify that Jack D. Harr	•		
whose name as Presider to the foregoing conveyance, and w	nt of J. Harris Dev	elopment knowledged before me on this day	corporation, is signed that, being informed

of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

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Given under my hand and official seal, this the

and as the act of said corporation.

2 nd. day of

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