

This instrument prepared by: 946  
First General Service(s) Corporation  
407 9th Avenue, Jasper, AL 35501

ALABAMA RELEASE

WHEREAS, Paul E. Penn and wife, Donna H. Penn  
Executed a mortgage to First Federal Savings and Loan Association of Alabama  
on a certain real estate situated in Shelby County, Alabama, which  
property is fully described in said mortgage, and which mortgage is recorded  
in Volume 021, Page 449, of the records in the Office of the Probate  
Judge of Shelby County, Alabama and

WHEREAS, said mortgage and the debt thereby secured has heretofore been  
transferred to Federal Home Loan Mortgage Corporation

WHEREAS, the indebtedness secured by said mortgage has been paid in full,  
NOW, in consideration of the above the mortgage described is hereby fully  
cancelled and satisfied and the lien thereof hereby fully discharged.

IN WITNESS WHEREOF, the said corporation  
has caused THESE PRESENTS to be executed on this 30th day of JUNE, 19 86

FEDERAL HOME LOAN MORTGAGE CORPORATION

by: Daphne P. Lynch  
REGIONAL MANAGER OF SERVICING

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 JUL 14 AM 10:15

Rev 2.50  
Jud 1.00  
3.50

STATE OF GEORGIA Thomas A. Saunders, 2  
JUDGE OF PROBATE ACKNOWLEDGEMENT  
COUNTY OF FULTON

I, the undersigned authority, in and for said County in said State, hereby  
certify that DAPHNE P. LYNCH whose name as REGIONAL MANAGER OF SERVICING  
of FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, is signed to the  
foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he, as such officer  
and with fully authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and Official seal this 30th day of JUNE 19 86.

Regina C. Murphy  
Notary Public

Notary Public, Georgia, State at Large  
My Commission Expires June 8, 1990

First General Services



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